

PHILOSOPHY OF PHILOSOPHY

Author: A. S. Nikonovich.

**The little son came to his father
And the little one asked...**



Since then the chain: came - asked - left without getting an answer or having listened to its current moral and cognitive projection, has not been interrupted from generation to generation, though there are nuances every time - because everything changes, and only philosophy (love for wisdom) as it faced the set tasks, so it stands trying to develop a special form of world cognition and apply it to form generalizing notions and fundamental principles of being of All Being^[1] and its components.



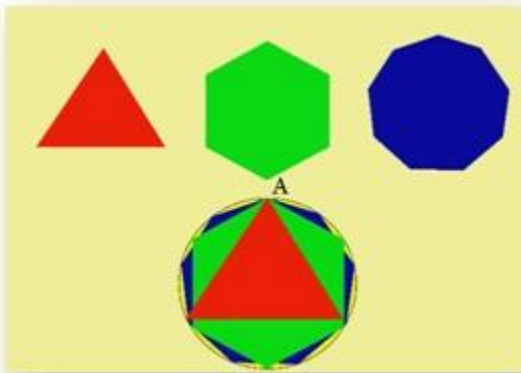
But the true world remains beyond the perception and capabilities of people (especially those today): in order to see the earth, one must rise above it and this is not a question of flight (and thought, too), but to the fact that the scale of possibilities (level of development) must correspond to the "dimensions" of the subject; that a person is part of the world and the task of the part to describe the general, to put it mildly, is complicated, especially if you expand the existing world beyond the "visible". And what is more effective in general: to go from the general to the particular in knowledge or vice versa? The question of cognition is also in the tool - Mind, which must know a part of itself in order to see the "face of the creator" of it; in the description that does not fit into the described: a person cannot imagine without a finiteness that is finite for him by current capabilities (state of Mind) and being, but is not limited by the expediency of the entire creation, which does not even have a foreseeable time and scale framework, not to mention more.



Each "epoch" for the last 18,000 years has been given its own limits of knowledge; therefore the picture of the world has changed along with philosophy and the names of scientists who have replenished its piggy bank. One thing is idealism, another is materialism, and the third is the current idealistic materialism, the fourth... Who determined when the process stopped?.. And at the base of this chain of worldviews is an apparent struggle between independence and manageability, which in fact does **NOT EXIST**. The supporters of the former, even if from misunderstanding, bowed before idealism and the power of the almighty forces, and the latter - to materialism that appeared, but did not recognize and could not realize its imputation due to the corresponding restrictions imposed Systematically. That is, in fact, all the views received, united by the concept of a "worldview", were **RECEIVED, NOT BORN**, and the task of a person was to exclaim "Eureka!" and use them to justify the world. And this is **CONTROLLABILITY**, maybe a **UNIVERSAL LAW** that goes even beyond All Things that Exists. But understood literally, it leads to bioabsurdity reflected in the picture (although it was also implemented by the old System with respect to a part of those living actually as biorobots), in a milder form - to idealism, in complete negation - to materialism, in approaching the truth - to materialistic idealism, further... Let us leave it for now, at least to assimilate it!..



At the tip of the pen," philosophy tries to discover the general laws of the world, or as today's conceptions of it say, its appearance, development, and extinction. Denying the existence of methods, or elevating them to a false dialectical absolute (dialectics is the art of arguing, that is, defeating another's opinion?), corresponding to a time of domination - the domination of a mind alien to the earth, based on violence. Philosophy at that stage could not help but record it in the form of contradictions as a mode of "development", embodying them in the law of the struggle of opposites and declaring them as the driving force of such. The assumption of Hegelian dialectics that any phenomenon necessarily generates its own contradiction seems to have several errors peculiar to materialism. First, as we have already suggested, it does not generate, but is generated (and not always...), and second, it is not in contradiction (and not for), but in harmony and in its interest. Hence, the probable fallacy of the "driving force" representing the **LAWS of STRUGGLE, NOT UNITY** (proportionality of different things). And in general, fighting is the province of emotions, and its necessity is evidence of disharmony. So the **SEARCH for HARMONY** (movement towards it) is probably the same **UNIVERSAL LAW of DEVELOPMENT**. Having its own nuances of embodiment in Harmony of expediency, Harmony of form, Harmony of rest and Harmony of minimally indivisible actions. The search is a search, but it must be filled with some kind of meaning, purpose? And if we manage, then there must be a manifestation of this law. **EXPEDIENCY** at this stage of understanding is quite appropriate. Let it be another **UNIVERSAL LAW**.



Is dialectics that bad? Apparently not. Take the laws of negation of negation and transition of quantitative changes into qualitative ones. They are clearly about the "form" of motion. And the first question that arises is whether it is continuous or discrete? In favor or against the first version the author has no arguments; a hint for the second option can be considered the words of Tesla, who spoke about the importance of numbers 3, 6 and 9. Let's try to visualize what is happening from this point of view. The figure shows the sequence of complication of figures from a triangle to a nine-polygon and their combination in a circle, as the "boundary of the changes taking place" at each new stage. The general point of the process "A" is the point of transition to the next level, reflected by a figure with a large number of angles. Let's return to "why?" by going a little lower. The main thing is the cyclical nature of the process, the discreteness or continuity of which can be set by the specified numbers. That is, either by arithmetic progression, or... There is another well-known spiral, widely manifested in nature – the Fibonacci spiral, and therefore, perhaps, it is not necessary to invent anything, well, if only from a theoretical point of view.



That is, development is spiral, and its parameters are set by these numbers? Yes, this is possible in principle, but we will have to postulate, because in the proposed "execution" such an option can only be revealed by the law of theological addition (the first assumption), and the spiral itself "comes out" not from a point or even from a triple, but from the whole set of these numbers (the second "why" will be assumed below). In the meantime, watch: 3, 6, 9, 15, 24, 39, 63, 102, 165 And now - the theological addition: $15 - 1+5=6$, $24 - 2+4=6$, $39 - 3+9=12 - 1+2=3$, $63 - 6+3=9$, $102 - 1+2=3$, $165 - 1+6+5=12 - 1+2=3$ etc. That is, cyclicity is natural, but it is not based on negation, but on Harmony, and the **SPIRAL** is also a **LAW** of **DEVELOPMENT**. But which one? And, let's say, in the "form" of 3, 6, 9, that is, **DISCRETELY**. Each new step is a multiple of acquisition (**ACCUMULATION**) **THREE NEW STATES** (see the picture above). When these are passed, the new is found (that is why the spiral should not start from a point: for its origin, you also need to accumulate the "nascent" - 3, 6, 9). Another "resulting" universal law is the **DISCRETENESS** of the **MOVEMENT PROCESS** (we can assume that it is not only forward, but also backward too).

The creation of planets, systems, Galaxies, and the Universe itself has a global goal, divided into stages of solving local problems. In the shirt closest to our "body" – the Earth, it is embodied by the acquisition of Intelligence (let me remind you that we are still classified as potentially Intelligent), which not all planets possess. The whole Galaxy has a special functional significance - Guardianship, apparently, over the creation of other Galaxies. But these are the stages of the movement towards the common unknown, which can be expressed by the **DEVELOPMENT IN ACHIEVING** the **GOAL. UNKNOWN** to people, which is reflected by the inability to imagining no end. And **GUARDIANSHIP** is another universal law of Harmonious coexistence of similar elements of All Things at different levels of development, (assistance) as opposed to alien violence.

As for Hegel, he was probably right in believing that everything in this world develops according to uniform laws, moreover, they are the same at all levels of dimensional scale, differing only in it - the scale on which they are manifested by form and content. And this is probably what the dialectical law of universal mutual influence, which was hushed up by Marxist-Leninist teaching, speaks about. So the **UNITY** of the **LAWS** of origin and development, apparently, also has a **UNIVERSAL CHARACTER**.

Having escaped from the clutches of imputation, science has received scientific freedom, it remains to use it. The main thing is not to make past mistakes, trying to create your own world and describe it without paying attention to the real one, because the surrounding natural nature cares little about how people represent it. And only Harmony with it opens the door to the Truth.

A. Nikonovich

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[1] All Being/Things - the term introduced by the Scientific Research Institute of the TSUS, summarizes everything that has appeared on Earth and itself in the form of inert matter, living matter of irrational orientation and living matter of Intelligent orientation.