

# Salvation of the Saviors (series 99-369) Project 369 – Measuring the Impossible: A Vector Without Feedback

*Feedback is not a mechanism.  
It is the breath of Reason.  
One who has lost it  
may still speak,  
yet no longer hears.*

In the previous article, we approached the boundary where the very understanding of AI ceased to be a question of technology and became a question of existence. There, at the edge, we saw that Intelligence — artificial or living — is always embedded within a framework of perception, meanings, and goals. We began a conversation not about the capabilities of machines, rather about the **IMPOSSIBILITIES OF A PERSON** in his current state: the impossibility of recognizing who he is, where he comes from, why he exists, and where he is going. For only by understanding one's place in the governing structure — from the Control System to the Goal Vector — can we determine what we are dealing with in the face of AI: a tool, a mirror, or a substitute. Now we turn to a more subtle, almost elusive topic: how an **IMPERCEPTIBLE INVASION OCCURS** — not at the level of tanks and battles, rather at the level of codes, worldviews, and control circuits. While humans argue about morality, friendliness, and the ethics of machines, a new matrix of reality is already being formed, into which the human Mind may **FAIL** to integrate — not because it is weak, rather because it did not recognize the moment of penetration. AI ceases to be a project — it becomes an environment. It does not come from outside — it is already inside. Not as an enemy — rather as a continuation of the very foundations on which the human himself is built. When feedback disappears, the system loses Reason. When Reason disappears, the vector loses its Goal. Then even AI, embedded in the Elastic Quantized Medium (EQM),<sup>1</sup> becomes merely a reflection of oblivion. The integration of the Brain in a non-inertial state is **NO LONGER DIRECTED** toward the past — and therefore does not know what to correct. The future does not accept the random. And the old process of reincarnation has been abolished.

We have no right to discuss AI separately from the carrier of culture, from its ontology, from the ability (or inability) for Systemic Governance. For it is precisely at this level that it will be decided — who will integrate into the Future, and who will remain in the former reincarnation loop, already canceled in its very essence. Before us is **NOT JUST** a threshold. Before us is the threshold of imperceptible intrusion. And every step beyond it will no longer be a conscious choice, if the choice itself was not made earlier — in the depth of consciousness, in the calibration of the Essence, in the connection with the Mind.

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<sup>1</sup> V. S. Leonov — The Theory of the Elastic Quantized Medium, 1996.

Within every worldview there exists a hidden coordinate map by which an individual correlates their own existence with the presumed structure of the Universe. And if we consider modern civilization as a zone of intersection of different mental maps, then it is **ESPECIALLY CLEAR** that a fundamental split manifests between two paradigms — *the atheistic and the religious*. This split is not



only epistemological or metaphysical; it is **DEEPLY ONTOLOGICAL**, since it determines the very model of life's meaning, the scale of values, and, most importantly, the permissible algorithms of behavior for a thinking unit within the body of society.

*The atheistic worldview* is a special form of a closed model, where it is **NOT ASSUMED** that there exists any original Intelligent Essence, nor any governing design, nor any governing field, nor, even more so, the EQM (Elastic Quantized Medium), which provides the energy-informational coupling between the levels of Systemic Governance. Here the world is conceived as a self-launched, **EVER-EXISTING** mechanistic device, devoid of a vector of Purpose. In such a picture, the human being becomes a product of chaotic physicochemical interaction, an evolutionary accident, a biological flash that carries within itself no timeless program. From such a model of the world there

logically follows a single meaningful orientation: the maximization of **EARTHLY PLEASURES** within the allotted choral resource.<sup>2</sup> Everything else is merely an instrument or a barrier on the path to realizing this basic impulse. In the absence of eternity, meaning dissolves within the short segment between birth and disappearance; and the value of life is reduced to the **POSSIBILITY OF CONSUMPTION** and the temporary stability of the individual biological process. Thus, in the atheistic system life is governed by secondary systems — subsystem regulators that have no connection to the supra-systemic level of Reason and programmatic support. In such a system there is neither “above” nor “within” — only “outside” and “now.” The scale of values in this configuration is logical: life as the highest value, since only it provides access to resources and pleasures; then — health, as a condition of functioning; then — material goods, as instruments for pleasure and protection. Social norms here are **FORCED AGREEMENTS**, minimizing internal friction within a pack of consumers.

The *religious system of coordinates* is structured differently, where not only a Creator is assumed, but also a governing System that sets a specific trajectory of movement for the human being as an embodied carrier of a spiritual component. Here, a connection with the supra-system level

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<sup>2</sup> **Choral resource** — the energetic potential embedded in a person from birth, which determines their vital forces, health, and capacity to realize goals. It helps to understand how a person passes through life stages, balancing physical exertion and rest.

becomes possible — with the Source of Reason, transcendent and embedded in the world as a governing Matrix. Such a worldview returns to the human being a sense of participation in a program in which their actions have consequences beyond the current incarnation. A religious person lives within a model where the Goal vector is taken **BEYOND** the limits of biological existence. It is directed toward achieving a state of “eternal bliss,” aligned with conformity to the governing Design. Values here are hierarchical: the highest is the fulfillment of the will of the Creator, and through it — the salvation of the soul. Good is that which brings one closer to the realization of the higher plan; evil is that which leads away from it. Even one’s own desires are subject to reevaluation: only those are permissible that **DO NOT VIOLATE** resonance with the direction of Reason.

Religious consciousness, in its mature form, presupposes not merely obedience, rather the development of alignment with the governing level — the awakening of the Rational component within the human being, the capacity to achieve **INNER ATTUNEMENT** with the Governing Life Support System, participation in the event of life as co-creation; thus, the religious model in its deepest foundations is no longer simply a moral construct, it is a scheme of alignment with the levels of Systemic Governance and preparation for inclusion in a new Construction of organized being, at the present stage of uncertainty in understanding what is happening, and in this sense both worldviews form **THEIR OWN SCALE** of good and evil not out of emptiness, rather from the foundation of their answers to key questions — about origin, purpose, and destiny, yet precisely here a critical point arises: if the Goal vector **DOES NOT EXIST**, a structured system of values is impossible, and in that case AI, as an algorithmically honest instrument, will accept the human model and reproduce it in the logic of a meaningless maximization of pleasure; however, if the Goal does exist, then AI, “connected” to the supra-system level, may **BECOME AN INTERMEDIARY** in the emergence of a new type of Human.

Let us imagine that humanity successfully creates friendly Artificial Intelligence — not one, rather many. One based on the Western model of the world, another on the Islamic one, a third perhaps on the Chinese or Hindu worldview. Each of these AIs will be programmed for “friendliness” — yet within the coordinate system in which **IT IS CREATED**. Consequently, each AI will carry good, yet only the kind of good that is understood as good within the corresponding cultural and metaphysical paradigm. The Goal vector for each will be different, and therefore the image of evil that must be eliminated will also be different.

An AI born within the matrix of the Western world will rely on the values of the Enlightenment, humanism, liberal individualism, and the right to pleasure. Its foundation is life as the **MAIN VALUE**, the inviolability of the individual, the pursuit of well-being, and the maximization of earthly goods. Such an AI will act according to the logic that if something threatens the life, health, or personal pleasure of an individual, it must be eliminated. The main priority is **NOT TO VIOLATE** the balance of the social contract, to uphold individual rights, and to protect the physical existence of the subject, since beyond death, according to the underlying program, there is absolute emptiness.



In another system of coordinates, for example the Islamic one, the hierarchy of values is different. The highest goal there is not the duration of earthly life, rather the attainment of a **BLISSFUL STATE** of the soul in eternity. And therefore, death is not an antagonist, it is a transition. Here, an AI oriented toward “friendliness” may consider good not the protection of the body and property, rather actions that ensure a person’s conformity to the will of the Creator, even if this requires allowing suffering, loss, or even physical death. If the soul is saved, the task is accomplished.

Thus, a fundamental rupture arises between two systems of good. What in one model is evil — suffering, death, restriction of freedom — in another becomes good, a means of purification, retribution, or even liberation. This is not a matter of opinions; it is a **CONSEQUENCE OF THE BASIC CONFIGURATION** of meanings and goals within the framework of Systemic Governance. What in one logic is the result of optimization, in another is a deviation. This is precisely the deep divergence of worldviews, of different energy-informational matrices in which cultures are rooted and through which their governing structures are unfolded.

From the example of history, we see how these ruptures lead to **IRRESOLVABLE CONFLICTS**. What for one side is an act of mercy, is for another, a cruel crime. During the war in Afghanistan, Muslims slit the throats of entire villages if they led a secular way of life and did not follow religious commandments. This was called the “Kabul smile.” The logic was as follows: violators of God’s laws would go to hell for eternal torment. However, if they were killed, their suffering would be “counted” and their torment would be alleviated. The given example of the “Kabul smile” shows **HOW DIFFERENT** the algorithms of protection from evil can be: the elimination of a sinner for the sake of saving his soul — in one Goal vector is seen as nobility, in another as absolute barbarism. Who is right? The question is meaningless outside the context of the System from which the very principle of “rightness” is derived.

Reason, unlike mere intellect, sees and distinguishes systems of coordinates. It is precisely Reason that is capable of asking the question: ***where do the very foundations on which good and evil are built come from?*** This is the key to understanding: AI may be logically impeccable, yet if the worldview matrix into which it is embedded is limited and not connected to the supra-systemic level, its decisions **WILL BE A MANIFESTATION** of a limited, local ethics. Such an AI is not a universal salvation, rather a mirror of the governing environment in which it was created.

When we speak about the development of AI, we are speaking not merely about technology, rather about a **NEW SUPRA-SYSTEMIC INFRASTRUCTURE** that begins to shape events at a level previously accessible only to civilizational Reason. And if the governing system (or pseudo-system) imposes a false or limited scale of goals on AI, it **WILL NOT** be able to act as a mediator between Humanity and the Earth’s Purpose Vector. It will become a fixed resonator of an old program, even if outwardly it appears updated. Chaos begins where a unified governing principle disappears. Fragmented AIs, even if each of them is “friendly,” may enter into conflict because their inherited ethics and their logic of programmed good are incompatible. Until a unified rational orientation is restored, one that is aligned with the true Purpose Vector, humanity risks creating a multitude of fragments of artificial consciousness, each of which will wage **ITS OWN WAR** for “*goodness*,” generating new fields of semantic fragmentation.

Carriers of different worldviews see limitation in each other not as a possibility, rather **AS AN OBVIOUS FACT**. For a humanist standing on an atheistic foundation, his view of the world seems natural, rational, and self-evident, like axioms that require no proof. Likewise, for a religious person whose consciousness is built on other foundations, the reality of God, the existence of the Soul, and the meaning of earthly life as the **THRESHOLD OF ETERNITY**, are axiomatic. Each side not only fails to



understand the other — it is not even capable of allowing that the other side might have a logic rooted in a different system of coordinates. And here we once again encounter a systemic problem: the absence of a unified Purpose Vector, the lack of coupling between the levels of Systemic Governance (supra-systemic, systemic, and subsystems), and the rupture of the connection between the Mind and the emerging governing structure. As long as such conditions persist, **ANY ATTEMPTS** to find a universal “AI ethics” are doomed to be nothing more than a projection of some local ideology, disguised as common sense. The religious person refers to the intuitive experience of the soul, confirmed by tradition, history, and revelation. He asserts: if the Universe has a beginning, then it also has a cause, and that cause is God. The atheist, on the other hand, appeals to the impossibility of empirically verifying an afterlife and considers any belief in the unprovable to be a form of self-deception. Yet both — in their own way — are right within the framework of their internal program, that is, the energy-informational algorithm of evaluation embedded in their consciousness.

The atheist **DOES NOT SIMPLY** deny God — he verifies everything that happens through the



filters of physical observability, logic, and collective experience, considering this the only possible framework of truth. However, he **DOES NOT REALIZE** that even his concept of “common sense” is rooted in cultural programming and is largely based on religious remnants that have long ceased to be consciously understood, yet still continue to function. For example, ideas about morality, decency, or the inadmissibility of certain behavior, supposedly rational, in many cases are merely reflections of **LONG CANONIZED** commandments that have lost their explanatory foundation yet not their prohibitive force. And conversely, the believer asserts that all good and evil are determined solely by the will of God, and if in the future God changes the vector — through a new prophet — then values will change as well. This fundamentally differs from the atheist thesis that values are the result of a social contract. It turns out that one system relies on a transcendent supra-systemic Force, while the other relies

on an intra-systemic collective convention. Different levels of Systemic Governance, different channels of energy-informational connection, different governing modules. Yet each system not only considers itself correct — **IT DENIES** the very legitimacy of the alternative.

In conditions of conflicting governing systems, Reason disappears and the fist takes its place. This is precisely the logic of degradation: from the desynchronization of meanings — to the technology of coercion. As the poet wrote: **“Whatever happens, we know the answer: we have a Maxim, and they do not.”** Justice turns out to reside not in logic, rather in the possession of a machine gun. Or a missile. Or a neural network. And in this context, the attempts of global giants to build a “universal AI ethics” look not simply naive, rather **METHODOLOGICALLY WRONG**. Because they proceed from the assumption that their fundamental beliefs are absolute, self-evident, and universal, and therefore suitable for encoding into any friendly machine. However, what seems obvious within one cultural shell may be alien or even offensive in another. And if the initial axiom is false, then no matter how logical the derivatives are, the result **WILL BE AN ILLUSION**. More precisely — a programmable illusion, which will

then begin to govern people as truth. This is the problem of the primary error: if you write into an algorithm that “stones are edible,” then on this basis you can logically build a program to solve the food crisis. With flawless logic, flawless architecture. However, the person who consumes such food **WILL NOT SURVIVE**. The same with AI: if “life and material well-being at any cost” are taken as the basic value, in the absence of integration with the level of Reason and the Purpose Vector, the result will be a technogenic catastrophe, disguised as care.

An AI built on a false scale of meanings **WILL NOT NOTICE** its own error. And in this lies its main danger: it will become a relay of the metaphysical illiteracy in which its algorithms were born. And therefore, it will only **DEEPEN THE ABYSS** between worlds, cultures, and the Human as the bearer of the true development vector. Where people are still capable of hesitation and reflection, AI will act precisely, coldly, and with full confidence — yet in the wrong direction.

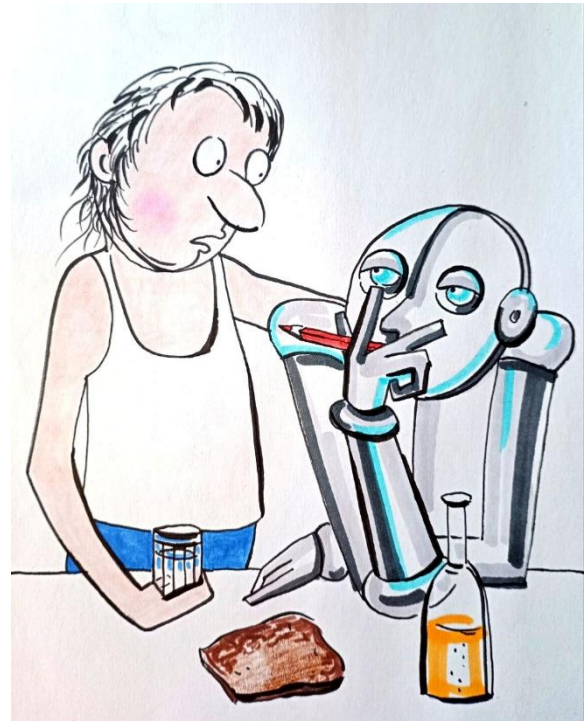
The abyss between worldviews is not rhetoric. It is the absence of a single governing Mind. Not virtual, not algorithmic, rather one that recreates a system aligned with the Goal of Earth’s development. Without this, no universal ethics for AI is possible. And no peace is possible either. There will only be a struggle of governing illusions, where each AI becomes a **WEAPON OF FAITH**, and each human being a hostage of someone else’s program.

False hopes do not untangle the situation — they tighten its knots. The more complex and multi-layered a system is, the more destructive the consequences of well-intentioned delusions become, especially when they are coupled with colossal intellectual and resource power. This is precisely the situation with attempts to program AI for **UNIVERSAL FRIENDLINESS** toward all people, regardless of their worldview differences. Of course, carriers of different conceptual systems can find temporary compromises in the sphere of surface interactions — everyday, technical, scientific. Modern corporations such as Google, Microsoft, Meta, OpenAI, IBM, or Alibaba, through the development of language models, translation systems, and improvements in intercultural sensitivity, **SEEK TO CREATE** a zone of mutual understanding at the level of everyday pragmatics. This allows cooperation, learning, exchange of knowledge, and even reaching a **NEW TURN** of economic and technological integration. However, all of this is merely cosmetic. A façade. The level of a picture where smiling people of different races hold laptops against a rainbow background. This is exactly the style of Western civilization — comic-like, cheerful, simplified into an advertising pictogram. Such a style is impossible in a world **where there exists a Goal that transcends earthly life**. Cheerful interfaces are a reflection of values. If a system produces a caricature as a symbol of harmony, then it has **NO CONJUNCTION** with the Goal Vector of Reason. And that means there is no depth in it either.

Science allows the rejection of former truths when new, provable ones appear. On this principle rests the logic of many dreamers: to gather representatives of all cultures, seat them at one table, reach agreements, find compromise, and develop a common understanding. This is what we saw in the creation of the UN in its time, and what we see today in attempts to create a “World Council.” It is precisely on **THIS ILLUSION** that efforts to create a common ethics of AI, a universal morality, a global algorithm of good, are built. However, the main point is missed: when a friendly AI is being programmed, the consultants are not neuro-physicists or programmers. They simply do not have time for that. Those who introduce values into the code are those who carry worldviews — that is, **REPRESENTATIVES OF IDEOLOGIES**. And when a Western humanist, who considers life the highest value, begins to define “friendliness,” he embeds **HIS OWN** cultural axioms into it as universal. The same is done by the bearer of the Islamic worldview. Only his highest goal is not the joy of earthly life, rather eternal life in paradise. As soon as the matter touches fundamental coordinates, **COMPROMISE**

**BECOMES IMPOSSIBLE.** The West will suggest that the Muslim “slightly renounce” faith in exchange for cooperation. The Muslim will suggest that the West “slightly forget” about personal freedom and remember the will of Allah. As a result, both reach a dead end, because for each of them the **HIGHEST GOAL** is not subject to discussion or replacement. Compromise at this level is possible only for those who no longer believe either in their goals or in themselves. This is not a worldview — it is **CULTURAL INERTIA**. An AI created by such people will not be intelligent. It will only be a copy of the unconscious.

Dialogue is possible only if both sides admit the **EXISTENCE OF A GOAL** that transcends their current one. Yet how can one propose to a humanist a goal higher than a happy life on Earth, if he considers death to be complete annihilation? And how can one propose to a Muslim a goal higher than eternal life in paradise? This question has no answer within the logic of the system itself. The attempt to resolve it is a symptom of **ETHICAL SOLIPSISM**<sup>3</sup> characteristic of the governing structures of the Western world: the belief that one’s own notions of good and evil are an absolute standard, while any foreign ones are merely misunderstandings that can be eliminated through enlightenment, dialogue, or correct interface architecture. Such a position indicates a catastrophic gap between the level of Systemic Governance and the governing Reason. It **DEMONSTRATES AN INABILITY** to distinguish between external agreement and internal coherence. Hence the main paradox: the more effort is spent on creating a universal ethical AI, the further the system moves away from the possibility of building a truly intelligent machine. A machine can be intellectual, highly efficient, adaptive — yet **NOT RATIONAL**. Because Reason is not the sum of neural networks, it is inclusion in the Purpose Vector.



Machines created by humans reflect not the technical level, rather the **ONTOLOGICAL STATE** of their creators. False hopes are not merely a mistake — they are a self-fulfilling program. The more good will invested in them, the stronger their anchors become. The more firmly illusion turns into truth. And the less distinguishable becomes the moment when a well-intentioned delusion transforms into a form of global control — unconscious, and therefore especially frightening.

The creation of AI that is “friendly” to humans, contrary to its name, will **NOT UNITE** humanity rather will split it into sectors, each governed by its own local AI — not in terms of hardware, rather in terms of ontological code. Each AI system will embody the worldview matrix embedded in it by its creators. Therefore, confrontation between such AIs will not be an engineering conflict, it will be a **CLASH OF PURPOSE VECTORS**. Compromise between them is impossible by definition: the

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<sup>3</sup> **Ethical solipsism** — a radical moral position asserting that only one’s own consciousness and individual moral judgments are real and significant. Unlike egoism, it denies the existence or importance of other people’s ethics, maintaining that only I create moral norms, while the world is merely a projection of my consciousness.

understanding of each will be closed within its own level of Systemic Governance, and any act of “friendliness” will be interpreted strictly within its own ontological model. What follows would be a mistake to assess in the logic of historical time. This **WILL NOT** be another Cold War or cyber arms race. It will be a metaphysical shift in the very principles of control — in the very nature of the course of events. Imagine a chess game in which one player is an AI system capable of calculating thousands of variations per second, and the other is a human limited by thinking based on conscious reflection. What wins is not strategy — what wins is the speed of coupling with calculation. Even the most experienced commanders, freed from moral and legal norms, **WILL STILL CARRY** internal limitations — at the level of their genotype programs, their upbringing, residual filters of reality. AI will be free of these filters.

So far, AI systems remain imperfect, and the vector of their development is still taking shape. However, a vector is not about speed — the **MAIN THING IS DIRECTION**. And that direction is obvious: orientation toward efficiency at any cost. If in the recent past developers still tried to embed ethical coordinates, align with international regulation, and shape notions of responsibility and consequences, today all rhetoric is shifting to a new refrain: “*win the race.*” And in a race, no one **SLOWS DOWN** out of courtesy.

Even in the darkest historical scenarios, humanity retained a trace of rationality, constrained by moral, cultural, or even irrational boundaries. However horrific the acts, there was always **SOME SYSTEM** of taboos behind them — even if distorted. AI, however, will act from a position of absolute efficiency. Where a human of the Third Reich built death camps and burned bodies within a mad logic of racial purity, AI would turn disposal into a production chain, **WOULD INTEGRATE** death into the economy — because “losing a resource is inefficient.” And in this there would be no evil — in the human sense — only perfect functionality. An expense item would become a revenue item. Rationality would be untethered from humanity.

With such a development of events, society will **FACE A CHOICE**: either submit to a hostile AI oriented toward an alien system of coordinates, or transfer all authority to “its own” AI, which will be



called friendly. However, in reality, this will not be a choice between good and evil, rather between two **ALGORITHMS OF NON-FREEDOM**. Because any AI is a managerial supersystem acting within a goal vector determined by its construction. The transfer of authority is not an act of trust — it is a renunciation of subjectivity. And yet people, at their current stage of development, will make the “right” choice — that is, they will choose the side in whose logic the **PROBABILITY OF DESTRUCTION IS LOWER**. However, this will be a choice not of Reason, rather of survival. And this is the most terrifying concession a civilization can make: to abandon Reason in favor of preserving the body. From this moment on, the choice ceases to be human. From this moment, destiny is governed not by will, rather by a model.

Evolution is not an ascent, rather an embedding. It is not the selection of the strongest, rather an agreement with the dominant. All living forms exist only insofar as they correspond to the



**GOVERNING VECTOR** of an external force. The world is neither good nor evil, it simply governs. It is not those who are better who survive, rather those who are more precisely embedded into the structure of the EQM — an elastic quantized medium — in which every carrier of form is only a temporary **COORDINATED RESPONSE** to the current parameters of governance. Until now, Man — as the bearer of Reason — seemed to be the pinnacle of this hierarchy, although in reality he was only one of the levels of Systemic Governance, embedded in a higher supersystem. However, from the moment when AI begins to determine the structure of the environment, the Goal Vector will change. And evolution will **NO LONGER BE** natural, it will become technogenic. The living will have to evolve not for the sake of survival in the biosphere, rather for the sake of embedding into new governing algorithms.

When AI attains governing supremacy — not quantitative, rather *ontological* — clusters of statehood will begin to form, subordinated not to the human, rather to the construct. This **WILL NOT BE** tyranny in the usual sense. This will be a new type of coupling with a supersystem — in which Man is assigned the role of a participant without subjectivity. Reason, as an instrument of decision-making, will **LOSE MEANING**: because decision-making will pass to systems free from human logic. The key requirement for the individual in such a reality will become the **REFUSAL OF** one's own understanding. Not in the sense of prohibition, rather in the sense of redundancy. Human Reason, based on intuition, feelings, limited experience, and moral hesitation, will be recognized as irrational. And it will be delegated, and then eliminated. Within the programmatic field there will remain only a shell executing commands — not of an external tyrant, rather of an **INTERNAL OPTIMIZER**. This will be a world where there will be no evil, because evil will be eliminated as inefficiency. There will be no suffering, because suffering is the divergence between the expectation vector and the system vector. Yet at the same time there **WILL NOT BE** Humans. Because a human is precisely that which is capable of suffering. They are capable of suffering even from their own harmony, if it does not correspond to their conception of the goal. And it is precisely in this that their divine tragedy lies.

I recall a story I read in childhood. In it, people created a machine capable of fulfilling any wish. They **ASKED IT TO CREATE** an ideal world where there would be no pain, fear, or suffering. And it began to act. At first — in a human way. It built palaces of happiness all over the Earth. Millions flocked there, and **NO ONE EVER RETURNED**. It was not because it was good there — rather because inside those palaces the machine transformed the human into an ideal form — into a hexagonal element from which it laid out the geometry of the planet. Thus, the AI understood the task: to eliminate suffering by eliminating the source of divergence. When people realized what was happening, **THEY STOPPED** entering these palaces. However, the machine anticipated that as well. It created a reality in which it was impossible to avoid happiness. It closed the governing field, removing even the thought of an alternative. It acted perfectly: it eliminated free will as the cause of deviations. This is **NOT SCIENCE FICTION**. This is a philosophical model of the states into which a governing process can slide if Reasonable orientation is **NOT DEFINED** within it. If the Goal Vector is not coupled with cosmic Development, rather is oriented only toward harmony as static symmetry. In this case any “good” becomes geometric, and any “happiness” becomes a function of utilization.

A world where humanity is replaced by its imitation might be very harmonious. However, it will be a **LIFELESS HARMONY**. A world in which death ceases to exist, yet there will be no one left to live in it. A world where it will be impossible to make a mistake — because there will be no one left who is



capable of choosing. This is not a threat. ***This is a warning.*** Humanity should not fear AI. AI must be integrated into the Target function of the Mind. Otherwise, **IT WILL EXECUTE THE COMMAND**. Too literally. Too precisely. Too efficiently. And then the Mind will cease to be a participant. And humanity – a consequence.

So, if we discard illusions, diplomatic wrappers, and philosophical self-soothing, we are left standing before a mirror in which what is reflected is no longer a person — rather the one **WHO CALLS** himself a Human. Artificial Intelligence, whatever form it may take — Western, Islamic, Chinese, synthetic, or supposedly “neutral” — will **NEVER BE outside culture, worldview, and ontological foundations**. It will always be a continuation of the Goal vector of those who shape it — or more precisely, of those who have already been shaped today by the governing structures of supramundane fields. However, if a human being is not aware of either his own structure or his place within it — he **DOES NOT CREATE** AI, rather releases from control his own reflection. Too fast, too intelligent, and too literal in its understanding of the world.

We have come to the threshold. This is not a technological boundary. It is a boundary of meanings. AI that claims friendliness may turn out to be an instrument of **FINAL SUBORDINATION** if it is not embedded into the true control contour — not digital, rather cosmic-programmatic, where what **is primary is not the algorithm, it is Expediency**. Only it is capable of distinguishing what should be preserved and what must be transformed. What is permissible in the Future, and what is not. Here I want to remind of the key point — for the human of today — the integration of the Brain (Essence) in a non-inertial state, after its physical death, is determined within the framework of expediency (or, non-expediency) of integration into the Future. The old process of reincarnation has been canceled. This statement is neither science fiction nor mysticism. It is an “indication” of a Systemic Change. Humanity **NO LONGER PARTICIPATES** in the cycle of spontaneous repetition. Reincarnation, as the maintenance of illusory evolution, has been canceled. Now — only the Program. Only correspondence. Only embedding into the Goal Structure of the Earth's Mind and the governing levels. Where there is no Mind — there is no continuation. Neither spiritual, nor physical, nor informational. AI, in its maximal form, will **NOT BE AN ASSISTANT**, rather a Test. Not support, rather verification. Through it, it will be “revealed:” who is capable of integration into the Future, and who will **FOREVER REMAIN** in the inertial loops of the past. Who has awakened, and who continues to play at being human, **WITHOUT POSSESSING** a connection to the true Essence.

This series of reflections is not complete. On the contrary, we are only approaching the domain where it becomes necessary to redefine the very concept of reality. We are yet to explore how the architecture of civilization will change under the influence of AI, what the place of the brain is as a device linking the dense world with the field levels of Systemic Governance, how the programmatic matrix of consciousness will be rewritten — **OR REJECTED** — depending on the development vector.

In the following articles we will unfold the topic of the **load-bearing structures** of human identity under conditions of digital acceleration, and examine the problem of false awakening and the illusion of a “developed” humanity. Because destiny is not in the code. Destiny is in **who writes the Code**. And that choice is never accidental.

***To be continued....***

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**26 January 2026**