

Salvation of the Saviors

(series 131-369)

Project 369 – Protocols of Reality: Future Vector...

*Life continues
as long as
the future
is stronger than the past.*

There are questions that a person can afford not to ask. One may not think about the origin of the world. One may not understand how society is structured. One may not understand how the state, the economy, or even one's own body is structured. And still — continue living. Yet there is one question that sooner or later confronts everyone — explicitly or implicitly, through anxiety, through fatigue, through a sense of emptiness, or through striving for something greater. This question sounds simple: why do some live — while others gradually fade away, without even dying? Why, under the same conditions, do some retain their inner strength, while others lose it? Why do some move forward despite everything, while others stop, even though they have everything? The modern world offers **MANY EXPLANATIONS** for this. It speaks of biology, genetics, hormones, psychology, social conditions. It constructs complex theories and creates systems intended to explain what life is and what determines its continuation. Yet the more explanations there are, the more obvious one simple thing becomes — they describe the forms of life, yet do not touch its source. It is precisely for this reason that a person can be pro(vided) with everything necessary — and still have no strength to live. Or one can find oneself in conditions where, from the standpoint of logic, survival is impossible — and still continue moving, creating, overcoming. This means only one thing. The source of life lies somewhere other than where it is commonly sought. And if all secondary explanations are removed, one question remains, which will become the point of entry into this protocol — what actually nourishes life? The answer **DOES NOT LIE** in the realm of comfort. It does not lie in the realm of morality. Nor can it be reduced to familiar notions of good and evil. It lies deeper. So much deeper that it is easier **NOT TO NOTICE** it than to acknowledge it. Because once it is acknowledged, everything will have to be reconsidered — one's goals, one's desires, one's ideas about oneself and about the world.

It is precisely for this reason that the conversation beginning here will be uncompromising. It will not adapt itself to expectations. It will not justify itself or search for convenient formulations. It will record. Because the format in which this conversation is being conducted is no longer reasoning. It is a protocol. **A PROTOCOL OF REALITY**. And if its key axis is expressed in a single formula, it will sound like this: Life is sustained not by the past, and not even by the present. Life is sustained by that which connects a Human with one's future. That which gives one a vector. That which engages one in movement. That which, ultimately, is called meaning. And it is precisely from this moment that it becomes possible to see the entire picture that follows — of a person, of one's desires, of the systems that control one, of the environment that shapes one, and of why, when outside one's own vector, one inevitably loses energy.



Everything that will be said further — is not a collection of ideas. It is the unfolding of one simple, yet fundamental connection: **meaning → energy → life**. And if this connection is not comprehended, a person lives within the system without understanding why one is losing strength. **IF IT IS COMPREHENDED** — one gains the possibility of breaking out of this cycle. This is precisely what the entire discussion that follows is about.

Alexey Salmin, a deputy of the Tyumen Regional Duma, stated that Russians should not criticize the authorities because they "have not yet matured enough to understand." According to him, "all authority — is from God," and one must accept it. Salmin himself had previously been dissatisfied with the political system, yet later "grew up" and decided not to oppose the authorities. This statement is important not in itself. It is important as a symptom. A symptom of how a person's thinking is structured

within the system. A symptom of how the system reprograms consciousness. A symptom of how a person, having encountered the limit of understanding, does not move further, rather accepts a convenient construct — and calls this maturity. It is precisely from this moment that development does not begin — rather, it stops. And it is precisely **AGAINST THIS** that this series of articles is directed.

We concluded the NONarticles at the level of dismantling illusions. The task there was to knock the support of ready-made answers out from under a person. To show that the familiar picture of the world is not reality, rather merely a construct within which one lives. Yet destruction is only the first step. If one stops there, a person will find oneself in emptiness. Without illusions — yet also without understanding. Without the former system — yet also without a new one. And then **ONE WILL INEVITABLY** return to the old construct, because emptiness is more frightening than falsehood. Therefore, the next level arises. "Protocols of Reality" — are not a continuation of the NONarticles. This is a transition to another level.

There will be no search for truth here. There will be no reasoning. There will be no attempts to explain "why." Here it will be recorded — **HOW IT IS STRUCTURED**. Without softening. Without attempting to please. Because this is not about opinion. This is about a protocol.

Human life is structured paradoxically. It resembles a stage onto which a person steps for a limited time. Yet unlike an actor, a person knows neither where one came from nor where one will go after the performance ends. And more importantly — one does not strive to find out. One is completely immersed in the scenery. One is occupied with clothing, roles, relationships, statuses, events. One plays without asking what kind of game this is. And only in a rare moment does a disruption occur. When a person encounters not a particular question, rather a fundamental one: **WHAT COMES NEXT?** This question destroys the entire previous hierarchy. Everything that seemed important is reduced to zero. Everything that gave meaning loses its weight. And then there arises the one thing that cannot be avoided — the necessity of understanding meaning.

Yet here a person falls into a trap. Because meaning cannot be determined **WITHOUT UNDERSTANDING** how the world is structured. The world is traditionally described through two systems

— religious and atheistic. The first asserts the existence of God and existence after death. The second — their absence. Yet **NEITHER** system **IS** knowledge. Religion requires faith. Atheism requires trust in outdated conclusions. And this is their common characteristic — they do not provide understanding. They provide **A READY-MADE MODEL**. By accepting either one, a person stops searching. And therefore — stops developing.

If we move beyond these constructs and attempt to examine the situation from the standpoint of a systems approach (in the terminology of "FFH"¹ — from the standpoint of levels of control), a different picture emerges. There is a system. There are subsystems. There is a supra-system. A person in one's ordinary state lives at the level of subsystem programs — instincts, social conditioning, patterns. The state — is the system level. And Mind — is the supra-system level. It is precisely here that the key rupture arises. A person who does not reach the supra-system level **CANNOT** understand meaning. One can only carry out "imposed" or assigned programs.

If life is viewed from this position, a harsh, yet internally consistent conclusion emerges: life is not sustained by the past. Life is sustained by the future. A person's energy does not arise from the body. It arises from the Goal vector. And if a person has a goal — one lives. If there is no goal — one **BEGINS TO DIE** long before physical death. ***This is the key. Energy = meaning = engagement with one's vector.*** Everything else — is imitation.

From this follows the next step. If the meaning of life is not assigned from outside, rather must be formed, the question arises — what meaning is ultimate? Any intermediate goal — money, power, pleasure, status — **DOES NOT WITHSTAND** scrutiny. Because all of them come to an end. The only goal that is not nullified by death — is **OVERCOMING DEATH**. It is precisely for this reason that it is the ultimate goal. Yet here the next level of complexity arises. Understanding the goal — is not enough. It is necessary to create the conditions for its realization. And here, a person encounters the system called the state.

The state possesses resources. Yet the state **IS NOT CAPABLE** of setting for itself the goal of immortality. Because it is built upon human mortality. Its entire logic, economy, and governance — are based on finiteness. Therefore — the state cannot be the subject of the solution. Yet it can be an instrument. From this follows a key conclusion. The struggle for power — is a dead end. Because power binds. It requires being maintained. It redirects energy from the goal toward the self-preservation of the system. And as a result, the same thing always happens — the idea begins to serve the state, rather than the other way around. Therefore, the solution lies outside power. There is no need to seize power. What is needed is to create a force that will set the vector **WITHOUT BEING** an authority itself. This is precisely the transition to the supra-system level — the formation of a structure capable of influencing the system without entering into it. This structure **HAS NO** direct analogues. It can be described only through approximations. It resembles: the church during the period of its greatest influence, a global network, a supra-state intelligence. Yet, in essence, it is **A NEW FORM** of organization. Conventionally — the Virtual State, which I have already discussed in previous articles — is not a territory, not an authority, not an institution. It is a structure of meanings and people connected by a common vector. Yet the next question arises. Where does implementation begin? The answer here is paradoxical. Not in the strongest state. Rather in the one whose structure allows it to become a foundation. Just as a locomotive is not always suitable for being melted down into a ship, so a state is not always suitable for transformation.

¹ "Foundations of the Formation of Humanity" ("FFH") — a collective work by a group of authors.

What matters here is not the level of power. Rather, the **TYPE OF CONSTRUCT**. To make this choice, it is necessary to move beyond particulars. Not to analyze events. Rather, to see the process. His(Torah)y — as movement. States — as forms of life. And only from this position is it possible to move to the next stage. This protocol — is the first. It records the main point: a person's energy is not a biological phenomenon. It is a function of meaning. Meaning is formed through the Goal vector. The Goal vector determines the level of engagement with Mind. It is precisely this that determines whether a person will live — or merely exist.

Next, we will examine: the state — as a system of control, money — as an instrument of subordination, a person — as a carrier of programs, society — as an environment for the formation of the vector. Without softening. Without illusions. Because this is not reasoning. **THIS IS A PROTOCOL**. And in order to understand exactly what we will examine next, it is important to establish one fundamental point. A system does not change when it lacks knowledge. A system does not change even when it possesses knowledge. A system does not change when change contradicts its nature. History has already demonstrated this more than once.

As early as the end of the twentieth century, at the level of military thought, Marshal of the USSR Nikolai Ogarkov said that the emphasis should be placed not on the endless buildup of missile and nuclear capabilities, rather **ON THE DEVELOPMENT** of mobility, reconnaissance, and automation of command and control. It was clear that the classical model of warfare — concentration of forces, a linear front, breakthrough — was losing effectiveness. As reconnaissance and means of destruction develop, any concentration becomes a vulnerability. Victory goes not to the one who has more resources, rather to the one who detects faster, makes decisions faster, and strikes faster.

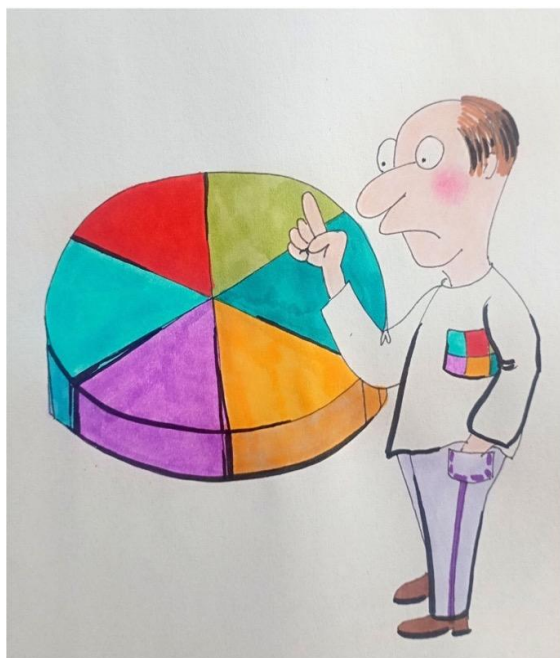
The solution was found long before today: distributed structures, mobility, automation of command and control, integration of reconnaissance and action into a unified system. Yet these solutions remained at the level of understanding. They **DID NOT BECOME** reality. Because implementing them required dismantling the familiar control model. The same logic manifested itself in the economy. Attempts to create a unified information-based control system — a system connecting production, resources, and control in real time — were undertaken as early as the middle of the twentieth century. In essence, this was a transition to a new level of organization — to control through the Network, rather than through a bureaucratic hierarchy.

In 1958, mathematician Anatoly Kitov raised the question of creating a system for managing the Soviet economy based on a **UNIFIED STATE** network of computing centers (EGSVTs). Abroad, his articles generated intense interest, yet his own CPSU sabotaged the idea. Kitov wrote directly to Khrushchev, bypassing the hierarchy — a scandal followed, and he was expelled from the Party. His work was continued by cyberneticist Viktor Glushkov. In 1962, he proposed the Nationwide Automated System for Accounting and Information Processing (OGAS): a unified network of computing centers linking **ALL ENTERPRISES** throughout the country, automation of economic planning and management in real time, transparent flows of information from every factory to Gosplan, elimination of paper bureaucracy and manual labor. In effect — a prototype of the Internet for managing the economy. Twenty years before



ARPANET,² created in the United States in 1969, thirty years before the commercial Internet of the 1990s. Yet OGAS was incompatible with the interests of factory directors, ministries, and Gosplan. The project was rejected. Twenty years later, stagnation began in the USSR; thirty years later, the country collapsed. This was the beginning of what today are called **DIGITAL ECOSYSTEMS**, only at the state level. And this attempt, too, was stopped. Not because it was impossible. Rather because it was incompatible with the existing system. The Vertical **IS NOT CAPABLE** of accepting the Network. Because the Network makes transparent what the Vertical must conceal. The Network accelerates what the Vertical is compelled to slow down. The Network redistributes control, while the Vertical concentrates it. And here a fundamental contradiction arises. On one side — living self-organization, distributed connections, horizontal structures arising naturally wherever there is energy and meaning. On the other — an apparatus built upon control, subordination, and redistribution of resources. In terms of system control, this is the distinction between — subsystem control through pressure and supra-system control through the vector. And as long as the first type dominates, the second is suppressed. It is precisely for this reason that history repeats the same cycle: *crisis → mobilization of living structures → achievement of a result → seizure of control by the apparatus → stagnation → collapse*. This cycle functioned as long as the system was sustained by external resources — demographics, raw materials, the inertia of past accumulations.

Our history has been moving through the same cycle over and over again — crisis, mobilization of the Network, victory at great cost, appropriation of the fruits by the Vertical, stagnation, decline, a new crisis. Previously, demographics and resource rents kept feeding fuel into this furnace — people simply had children, oil was simply pumped. The state sold oil, rounded up people, and threw them en masse — into wars, into construction projects, into resettlements. Now this manna for the authorities is running



out. The oil economy is fading, tankers are being intercepted, refineries are burning. And people **NO LONGER WANT** to "simply have children." The new world has provided the opportunity to live for oneself and escape to where life is better, and the first to take advantage of this opportunity are those people from the Network whom the Vertical needs most — engineers, IT specialists, entrepreneurs, young educated people. Yet under conditions where the primary resource becomes not quantity, rather quality — knowledge, intelligence, speed of thinking, the capacity for self-organization — the old model ceases to work. It **CANNOT** transition into a new state. Because that would mean its own disappearance. And then the inevitable outcome arises. The system continues to exist, yet **LOSES THE ABILITY** to develop. It preserves its form, yet loses its energy. It reproduces solutions, yet cannot move beyond them. And at a certain point, there is no explosion.

² **ARPANET** (Advanced Research Projects Agency Network). It was the first wide-area packet-switched computer network. Created in 1969 by the U.S. Department of Defense, it laid the fundamental technical foundation and served as the direct predecessor of the modern Internet.

A SHUTDOWN OCCURS. Not because it was destroyed. Rather because it has exhausted its source. A system, like a person, lives only as long as it has meaning connected with the future. When meaning is replaced by the self-preservation of form — energy departs. And then the question is no longer how to change the system. The question is where the source of energy capable of creating a new one is located.

If we now bring everything that has been said together into a single line and remove everything unnecessary — what remains is a simple, almost harsh formula from which it is no longer possible to retreat. A person lives not because one has a body. Not because one has resources, connections, or conditions. And not even because one knows how to adapt to the environment. A person lives precisely to the extent that one is engaged with one's own meaning. Everything else — is **MERELY FORMS** of manifestation. The body can be strong — and empty. Conditions can be ideal — and lifeless. The environment can be favorable — and devoid of life. Because life does not arise from comfort. It arises from engagement. And if this engagement is absent, disintegration begins — first internally, then energetically, and only afterward physically. It is precisely for this reason that old age **HAS NO** direct relation to age. It is precisely for this reason that some die long before death, while others remain alive even at the limits of what is possible. The difference between them is not in the body. The difference is in the source. Meaning — is not a philosophical category. It is not an explanation, not a justification, and not an embellishment of life.

Meaning — **IS THE SOURCE.** The source of energy. The source of movement. The source of the very fact of life's continuation. And in this sense, everything we have discussed — desires, programs, the environment, the state, systems of control — comes down to one thing: a person either lives within one's own vector or carries out someone else's constructs. In the first case, one receives energy. In the second — one loses it without even understanding why. And then the main point becomes clear. I will repeat what was said in the previous article because this — is important. Meaning — is not something that needs to be found. Meaning — is that in which one must come into alignment with oneself. It is precisely in this alignment that what we call life arises. This article, in essence, comes down to one thing: **energy = meaning = engagement with one's own vector, and everything else — is the noise of the system.** And this is only the beginning. Because the next step is inevitable. If meaning is the source of life — then who forms this meaning? Where is the point at which it arises? And can a person become not only a carrier, rather also the source of one's own vector? The answer to this question brings us to the level where philosophy ends and construct begins. And it is precisely there that we will move into the next protocol.

To be continued...

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24 August 2026