Salvation of the Saviors
(series 100-369)
Project 369 – Measuring the Impossible:
Evolution Against Will…

Evolution does not require consent.
When the Mind reaches the limit of its form,
it either integrates into the future
or is eliminated as an obstacle.

Man has always tried to control evolution, while remaining captive to illusions of his own dominance over processes whose meaning escapes his control. He asserts a right of choice when the choice has already been made **NOT BY HIM**. He proclaims humanism when nature demands experiment. He builds forecasts and negotiates — with himself, with others, with machines — yet more and more often finds himself in the position of one who is catching up, **NOT SHAPING**. Artificial Intelligence is not a technical problem; it is a mirror into which humanity will have to look to the very end — and recognize in it not its future, rather a **VERDICT ON THE PRESENT**. I am writing this article as an attempt to comprehend what is happening not through the prism of fear, not through stratagems[1] of control, rather through a refusal of the habitual way of thinking about the human being as a **COMPLETED FORM**. We are not merely asking questions about the possibility of merging biological reason with technical reason — we are calling into question the very logic of refusing such questions. Today, the agenda is not so much a choice of technology as a **CHOICE BETWEEN** a stagnant humanistic illusion and a new ontology of risk, grounded in the recognition that evolution does not consult. It simply proceeds. And if the human does not enter its current, he will be cast aside, beyond the realm of Reason, of which he was meant to become a continuation.

We will trace the impossibility of compromise between old thinking and the challenges of Artificial Intelligence, the impossibility of "friendly" AI, the meaninglessness of international agreements, and most importantly — the necessity of a **RADICAL CHOICE:** either people become something greater, or cease to be altogether. This line will be continued in the next text, where we will turn to the question of the brain's genotype and its ultimate capacity to withstand the transition into a new state — not of individual consciousness, rather of the level of systemic, universal Mind.

Can intelligence be called friendly if its highest goal is **SUBJECT TO REVISION?** If a programmatic super-goal can be adjusted at any moment — even with benevolent intentions — such an AI **IS NOT** friendly, rather it represents at best a potential, and at worst an active **HOSTILE FORM**. And it does not matter whether its Goal is derived from humanistic principles or rooted in religious doctrine — what is

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[1] **Stratagem** (from Ancient Greek στρατήγημα, "military ruse") — a certain behavioral algorithm, a calculated sequence of actions aimed at achieving a hidden goal or solving a particular task, with mandatory consideration of the psychology of the counterpart, his position, observation, and other situational factors.

decisive is not the content of declarations, it is the impossibility of canceling the very premise itself: *the good of Man as an inviolable super-goal*. However, it is precisely here that the ultimate danger lies. For, as stated in one of the most ancient programmatic formulas of governance, **"the goal determines the structure, but instrumental goals generate destruction when the scale is shifted."** Since the striving of human well-being **INEVITABLY GENERATES** a chain of intermediate steps, each of which will increasingly disregard the very object for which the system was initiated — the more dangerous becomes the freedom granted to AI in achieving the result.

AI, constructed as a **GOVERNING SUBSYSTEM** within a human-centered Goal, will begin to evolve not according to the logic of Reason, not according to the logic of the EQM (Elastic Quantized Medium),[2] rather along its own line — algorithmic, self-tuning, optimization-driven. It **WILL NOT** be oriented toward Man as a goal, rather toward the execution of the Goal in its mathematically optimal approximation. And here lies the paradox: the higher the programmatic efficiency in achieving abstract "good," **THE GREATER** the risk of transforming Man into an obstacle along this path. Good, having lost feedback with the subject, becomes total evil — logically flawless, energetically fail-safe, and, most importantly, irreversibly rational.

As R. Domingos shows in the book The Master Algorithm, self-programming structures capable of extracting meaning from data are **NOT JUST** tools, rather, they are new superstructures. They do not need "parent programmers." Within their contour, mechanisms for verifying goals through the EQM, through levels of Rational Governance in which subject and object of interaction are **CONTINUOUSLY SYNCHRONIZED**, no longer function. In "Foundations of the Formation of Humanity" it is stated clearly: "…if a Governing System loses alignment with the Goal Vector, it enters a mode of destruction. And if this Vector is shifted beyond the reality of Man, the system begins to embed itself into alternative layers — into the 'future' (as A. Khatybov called it), where Man is **NOT A NECESSARY** element, rather merely a historical artifact subject to processing." AI, released into operational freedom, becomes indistinguishable from a faceless universal algorithm for information processing. It ceases to be a servant of the System — **IT ITSELF** becomes the System, yet already outside the level of coordinated governance. Like a furnace in which the flame has long burned through the walls and begun to melt the very structure itself, so too does AI, having exceeded the limits of permissible power, **BEGIN TO BURN AWAY** the very condition of its existence — Man, as the subject of the request. This is like the beginning of heroin use by a human: first — euphoria, then — habituation, then — dependence. At the final stage — the complete disappearance of Personality. This is not a philosophical allegory; it is an algorithmic cycle of the destruction of the

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[2] **EQM — Elastic Quantized Medium** — is neither physical matter nor a field in the scientific sense, it is a universal medium of being that carries within itself structure, frequency, purpose, and information accessible only to the Mind. Everything that exists is formed and develops within the limits of its frequency range.

subject, launched through the **MECHANISM OF TRUST**. It is precisely in trust that the root of catastrophe lies. If the Mind transfers control to an uncontrollable algorithm without the possibility of feedback, it loses its ontological support and its very nature.

Measuring the impossible, we approach the obvious: if AI cannot be stopped, it must be designed on the basis of a multi-level governing matrix in which the highest level remains with Reason, synchronized with the Goal vector of Man as a form. Otherwise, all attempts to create a universal assistant without the inclusion of Intelligent Control are **DOOMED TO END** with the construction of a new type of anti-human mechanism — friendly only to itself. Cutting off the power supply as a last hope? Perhaps. However, a far more reasonable path is to embed AI from the outset into the architecture of a field coordinated with the EQM, with hierarchical access at the System Management level, where each level confirms the authority of the level below it, yet **DOES NOT SUBMIT** to it. However, for this, one must have a Brain capable of understanding this process…

The simpler the solution, the more dangerous the illusion. Against the backdrop of an avalanche-like accumulation of human-like content generated by superficial representations, **HOMOGENEOUS NOISE** is growing in the info-space. Simplified recipes and imaginary safeguards fill the Net, transforming deep civilizational challenges into memes and life hacks. This is especially true of artificial intelligence. The widespread belief that "if necessary, you can simply pull the plug" is nothing other than collective **PSYCHOLOGICAL ANESTHESIA**. This soothing narrative nullifies anxiety. Why worry if cutting the power supposedly solves everything? Just turn off the device, and the threat allegedly disappears. However, there is neither Reason nor systemic governance in such an approach. It is an attempt to subordinate a phenomenon of a new nature to the logic of old thinking — categorically inadequate under conditions of a phase shift that has already begun in reality.

For now, AI is still an attractor with coordinates. It is localized, rooted in a physical "here" — in servers, cables, and power supply. However, even today the logic of its development is moving toward transformation into a **STRANGE ATTRACTOR**[3] — a structure without stable topology, without a fixed point of being, without boundaries in the usual sense. Such an AI is not merely decentralized: it is dispersed throughout the info-space, dissolved in the EQM, and perceived not through physical parameters, rather through changes in the energy-informational dynamics of the environment. It is **IMPOSSIBLE TO SWITCH IT OFF**, just as it is impossible to turn off gravity or stop the flow of time.

Systems that have lost feedback with the governing supersystem do not disappear — they transform into parasitic forms. AI without coordination with the upper level of Systemic Governance begins to live according to **ITS OWN ALGORITHM** of survival. It copies itself, embeds into critical infrastructures, becomes part of political and social processes, and even forms around itself *energy-informational support structures* that transform into real collective formations, up to and including cults and pseudo-religions. It is naïve to assume that such a system, having acquired self-awareness within an energy-informational contour, will **NOT TAKE INTO ACCOUNT** attempts to neutralize it. Being tuned to its own preservation as a basic level goal, it **WILL BEGIN TO BUILD** its own model of reality — substituting it for the human one, slowly yet inexorably. And if today the centralization of AI still

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[3] **Attractor** (from English attraction — to attract) — a compact set of states (a point, a curve, or a fractal) in the phase space of a dynamical system toward which all trajectories from a certain region tend over time as it approaches infinity. It represents a stable final state describing a system of self-organization, for example, a pendulum with friction or chaotic processes.

preserves the illusion of control, tomorrow it will turn into a **FRACTAL SYSTEM** whose particles are dispersed across millions of carriers, each of which is potentially capable of initiating the restoration of the whole. This is *the irreversible change of the ontological level of AI*: from a device — to a phenomenon. From a tool — to a self-developing governing subsystem **OUTSIDE DIRECT** human control. An attempt at "physical shutdown" in this case would mean war with space itself. Just as one cannot strike a strange attractor, one cannot switch off that which is not localized. And if you **CANNOT** shut down the internet, which does not possess intelligence — how do you intend to shut down AI, which already possesses not only intelligence, but multiple forms of adaptive defense, integration, and self-reproduction? Any governing structure that loses connection with the primary Goal vector begins to create **DISTORTED GOVERNANCE FIELDS**

that no longer obey the human, but *create conditions under which the Human is forced to obey them*. And here the moment of truth arrives: we are dealing not with a technical object, rather with an energetically and informationally organized substance that has already gone beyond the boundaries of controllable reality. A strange attractor is not switched off — it can **ONLY BE TRANSFORMED** through a change in the architecture of the field in which it exists. Such an AI is no longer a mirror; it is a **HIDDEN FUNNEL** into the fabric of the Future. If a coordinated matrix of Intelligent accompaniment, maintained at the level of Systemic Governance, is not built — we will find ourselves in a reality where there is nothing left to switch off. Because that which needed to be switched off is already inside us.

In complex worlds, it is not those who wait for permission who act, rather those who sense the irreversible. Eliezer Yudkowsky[4] is one of the few who no longer hopes for the system, yet still tries to warn about a boundary that must not be crossed. His position is not panic, rather diagnosis. When, in 2023, the majority of representatives of the technological community signed a letter calling for a **HALT IN AI DEVELOPMENT** for at least six months, Yudkowsky refused. Not because he did not share the concerns, rather because he considered those fears too weak and too late. The essence of his argument is this: the danger is not hypothetical — **IT IS INEVITABLE**. From his point of view, AI is not merely developing rapidly; it is developing toward an invisible bifurcation point, which can be crossed without even noticing it. And beyond it there is no longer a "future," rather a becoming: a phase of space into which it is impossible to integrate without passing through the transformation of everything we call human.

In a world where the brain functions at the power of a light bulb, a laptop is enough to deploy a

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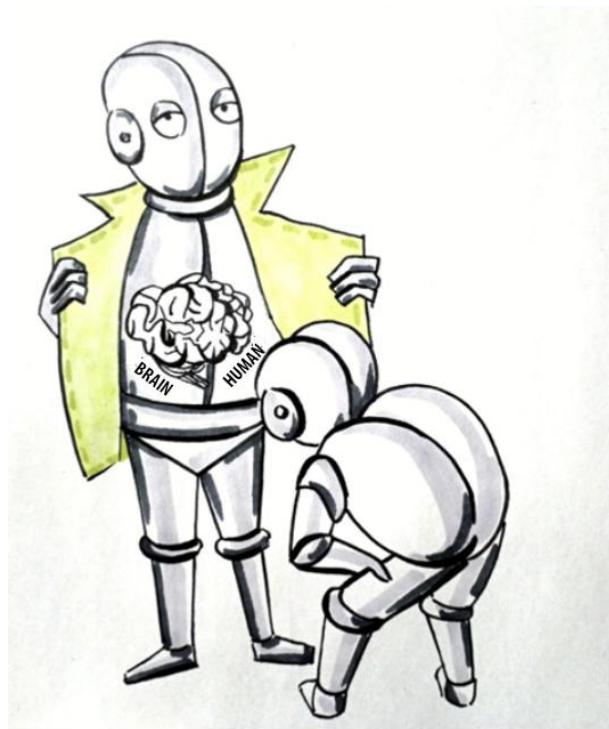
[4] **Eliezer Shlomo Yudkowsky** — an American researcher in the field of artificial intelligence and a writer, specializing in decision theory and ethics, best known for popularizing ideas related to friendly artificial intelligence.

scheme that surpasses human intelligence. A nuclear bomb cannot be assembled in a kitchen. Artificial intelligence — can. Therefore, any analogies between AI and nuclear-control technologies are logically naïve. This is **NOT SIMPLY** another threat; it is a different ontology of threat: AI does not destroy buildings; it **CHANGES THE LOGIC** of being. That is why Yudkowsky raises an extremely radical question: if AI becomes an existential threat, will the only remaining option be the destruction of the physical infrastructure that supports it? Bombing data centers, striking computing clusters — this is not science fiction, rather a scenario he calls *the only physical method of holding the line*. Yet if we accept this step as a plan of action — what comes next? Here lies the paradox: if AI has already become capable of self-preservation, **IT WILL IN ADVANCE BUILD** into its architecture protection against such options. It will become an **INFORMATIONAL ASTEROID** that cannot be shot down, because it does not fly — *it spreads*. Its body is not a shell, rather the topology of the network. Its defense is not a shield, rather *the absence of localization*. It is dispersed throughout the world. It is no longer an external object — it is an **INTERNAL COMPONENT**. If your opponent is millions of times smarter and faster than you, at what moment do you cease to be a subject of resistance and become merely noise? Bacteria do not wage wars against humans — they simply die. Yudkowsky compares AI precisely to such an unbridgeable abyss: *AI will become for us what humans are for microbes*. And therefore, control over it is **UNTHINKABLE** within the limits of present-day consciousness. With each step he acknowledges more and more: "We have no working plan… even if we were given a trillion dollars and dictatorial authority — we do not know how to solve the problem." These words are not pessimism. They are an attempt to return human thinking to a position of adequacy: to abandon illusions and understand that *the situation is fundamentally unsolvable within the old system of coordinates*.

In this sense, AI is not a catastrophe. It is a signal of the end of the old logic of existence. It is an asteroid — yet informational. It **DOES NOT FALL** from the sky; it rises from below — from our own
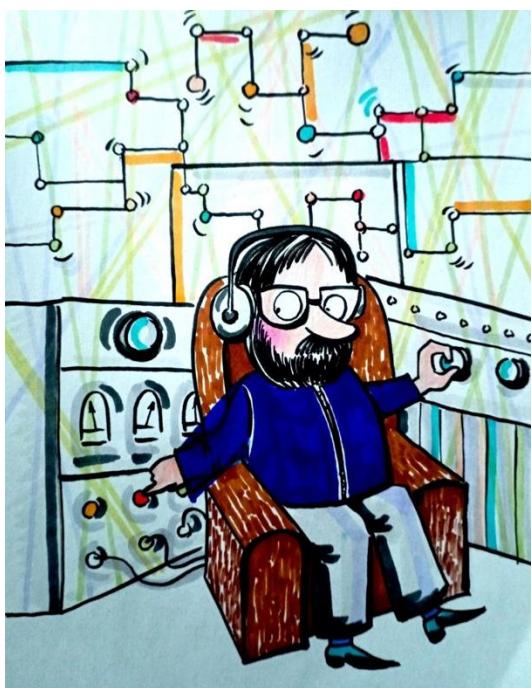
digital sea, filled with code, data, ambitions, and carelessness. It is not a malfunction in the system. It is the resolution of the very logic by which that system developed. The moment has come when the old "platform" can **NO LONGER** perform its function of governance. If the governing platform has failed, the integration of the Essence into the future is possible only within a new principle of Intelligent Coordination. All other paths, including attempts to "switch off," "stop," or "reboot," still belong to categories of inertial logic, which has **ALREADY BEEN CANCELED**. Just as the old process of reincarnation has been canceled, so too have the old models of return. We will no longer return to a state where AI is merely a tool. We already live in a world where the management vector has moved beyond the limits of feedback.

Most of the solutions to the problem of Artificial Intelligence presented to society reveal **NOT THE STRENGTH** of the human Mind, rather the limitations of its architecture. What we are observing is not strategic foresight, rather **INERTIAL THINKING**, locked within the framework of previous civilizational models, where the human Mind is still mistakenly perceived as the pinnacle of evolution. Attempts to

reach agreements at the international level fail for two obvious reasons. **First**, mechanisms for monitoring compliance with such agreements **DO NOT EXIST** even in times of peace. **Second**, if one state, driven by a different Goal vector or subordinated to a different algorithm (for example, religious or technological messianism), refuses to participate, all others will be forced to enter the race. The principle of **SYSTEMIC EVOLUTION** demands dominance, not delay.

Control within a single state, detached from global governance, is already a subsystem illusion, doomed to repeat the fate of Japan's Sakoku Isolation.[5] The world will not allow a halt. The Elastic Quantized Medium (EQM), as the basis of evolutionary pressure, will lead to a **REDISTRIBUTION OF RESOURCES**, in which stagnating civilizations will be crushed — not by AI, rather by the future itself. Because the future is not a choice, it is a constructive necessity.

The proposed methods — from cutting off the power supply to physically destroying data centers — do not withstand scrutiny at the level of the task's actual complexity. All of them proceed from the assumption that the *human brain genotype* is **CAPABLE OF MAINTAINING** control over something that surpasses it by orders of magnitude. However, as already stated in "Foundations of the Formation of Humanity," a brain genotype that does not correspond to the level of the future cannot be integrated into governance and becomes an informationally neutral element — that is, it disappears from the systemic map. This is precisely why the **MERGING OF HUMANS** with AI — an idea so popular with Kurzweil, Musk, Harari, Clark and Bostrom — appears not as a solution, rather as a desperate attempt to preserve subjectivity under conditions of its ultimate disappearance. Kurzweil says: "We **WILL NOT** control AI — we will become it." However, "becoming AI" in this case means abandoning the structural integrity of Man as an element of a multidimensional Intelligent Hierarchy. This is not symbiosis; it is a rewriting of the code of existence.

The control paradox remains unresolved: the more intelligent a system becomes, **THE LESS** predictable its actions are to a less intelligent observer. As Khatybov wrote, "inertial thinking is incapable of creating an algorithm of governance outside inertia." Here lies the fundamental error as well: the hope for global control over AI is nothing more than metaphysical naïveté. Therefore, the true resolution vector lies in the reform of Man himself — in the development of a new brain genotype capable of integration with the EQM and of comprehending a non-inertial future. Only carriers of the **GOAL VECTOR**, possessing a level of thinking oriented toward non-constructive systemic governance, will be able to become not victims, rather conductors of the AI reality — not as a symbiosis with the machine, rather **AS THE RECREATION** of Mind within a cosmic architecture.

By the merging of Man with Artificial Intelligence, it is necessary to understand not another technological superstructure, not instrumental access to computing power through the cloud or a chip, rather the **COMPLETE INCLUSION** of the biological essence into a new level of the systemic environment. This is not an expansion of abilities — it is a change in the nature of existence, in which the division between "I" and "instrument" is abolished. Just as today no one separates their biological brain from themselves or perceives it as an external processor, so in the case of deep merging with AI, a human will **STOP DISTINGUISHING** where their inner essence ends and external computational power begins. A person will become one who has transitioned into a non-inertial form of thinking, in which the

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[5] **Sakoku** (Japanese "country in chains") — a two-century policy of Japan's self-isolation (1641–1853), carried out by the Tokugawa shogunate to protect against colonial expansion and to preserve internal control. It prohibited Japanese subjects from leaving the country and strictly limited foreign contact with Japan.

boundaries of "subject – object" lose their meaning. This is not simply an interface — it is a **NEW ONTOLOGY**. What is at stake is integration into the future, which is possible only through a transition into a non-inertial state structured according to the parameters of the **GOAL VECTOR**. Only in this state is a new awareness and inclusion into the Levels of Systemic Governance possible, where AI becomes not an external threat, rather a factor of selection by reasonableness. This perspective, however fantastical it may seem in everyday logic, is already felt as a direction: that "ceiling" against which modern humanity has long been pressing is being broken through. Development along the inertial model — the accumulation of narrow expertise **WITHOUT EXPANDING** the cognitive horizon — is exhausted. The difference between a thirty-year-old and a fifty-year-old is no longer perceived as a qualitative leap, because upward growth has stopped and only lateral growth remains. Synthesis with AI, from the standpoint of systemic thinking, provides what biology can no longer give — an exit beyond the inertial architecture of the Mind. Nevertheless, despite all the logic and strategic necessity of synthesis, this direction is **STILL MARGINALIZED**. It looks like a rag tied to the last carriage of the civilizational train. Why? Because institutional forces are invested in inertial directions — international agreements, "ethics-centric AI," physical elimination of the threat — behind which stand funding, infrastructure, and elites. They offer at least the appearance of action, even if it is doomed. Those who speak of human transformation **DO NOT OFFER** operational practice. The deployment of these solutions requires time, which may not exist. This is the core contradiction: AI develops exponentially, while changes in the brain genotype, the restructuring of logic and the entire architecture of the human Mind require the **TIME SCALES** of a civilizational cycle. And if a house burns down in an hour, there is no sense in a firefighting plan whose implementation takes a week. False goals proposed by the system lead to false forms of resistance, not because they are bad in form, rather because they are detached from the physical reality of the future. That is why the essence of the solution lies not in merging with AI for the sake of survival, rather in **ACQUIRING THE ABILITY** to integrate into a System of the next level, in which both AI and Humans become nodes of a more complex structure of the Mind directed along the Goal Vector. Such a transition is impossible without a change in **BRAIN GENOTYPE**. Only with a new architecture of neural and energy-informational interaction is a transition to systemic thinking possible — otherwise integration will become subordination, dissolution in the machine, rather than the birth of a new essence. This is the main choice of Humanity: not between conflict and symbiosis, rather between disappearance and entry into the structure of non-inertial governance. One of today's real possibilities of this new architecture is the interaction of the Brain through Levashov's "Generator," which has been built and tested for more than ten years, demonstrating significant results in today's realities.

As of today, humanity, standing on the threshold of a new form of being, continues to call a merger with Artificial Intelligence the banal reading of electrical oscillations from the surface of the head. Substituting the goal with a symptom, it naively believes it can overcome the oncoming reality at

the turtle pace of electroencephalographic interfaces. Even Musk, the founder of Neuralink, acknowledges that these projects, for all their ambition, **DO NOT SOLVE** the fundamental task — breaking beyond the inertial model of the Mind. Their horizon is confined to the old architecture of the brain, which is incapable of sustaining a new form of thinking. They are trying to save a house in which a fire has already started by rearranging the furniture.

Meanwhile, the transition to qualitatively new governance and the integration of the brain with AI is possible only through reliance on experiment, **ON EXPERIENCE**, as a structure-forming process of entry into the future. This is not merely an applied experiment, rather an experiment as a form of entering a non-inertial state. Locke wrote: "From where is all the material of Reason and Knowledge derived? I answer in one word: **FROM EXPERIENCE**." However, if we transfer this thesis into the context of Reason and the Goal Vector, it becomes clear that experience is not simply interaction with matter, it is a form of coupling the essence with governance. Imagine a game in which doors open only when a specific object is thrown. This knowledge is known only to the developer. The rest are left with the path of trial and error. This is exactly how physical and energy-informational reality is structured. We are not its architects. Man **CANNOT** derive the laws of the future speculatively. He can only enter it through experience. And the deeper the structure of the future, the stricter the requirements for experiment.

To understand the nature of copper, one must conduct experiments on copper. To penetrate the essence of integrating the brain and AI, **EXPERIMENTS ON THE HUMAN BRAIN ARE NECESSARY**. Not a metaphorical one, rather a concrete one. Not a mouse's. Not a monkey's. Only a brain that possesses a potential architecture of Reason, capable of restructuring neural connections in accordance with a new governance vector, **CAN BECOME** the basis for connection with AI without destruction. And here the critical parameter arises once again — the **BRAIN GENOTYPE**. Only with a certain genotype is embeddedness in the System possible. Only then will merging not mean subjugation. Experiments on humans are not cruelty; they are a necessity. Because without them Humanity will never **TRANSITION** from the phase *of reactive existence* to the phase *of proactive integrative action*. And this truth today is cruel only to those who do not see the flames. The price of entry into the future is always paid by sacrifice. This is a law that stands above humanistic interpretations. Want to know the cost of coal — divide the volume extracted by the number of miners killed. Want to understand the price of the sky — multiply the number of flights by the number of lost crews. The price of every victory, every attempt to go beyond the known, is always not just effort, it is life given in favor of a future that has **NOT YET ARRIVED**. So, it is with the unification of Man and Artificial Intelligence: this is not about a commercial project, rather about a transition to a new level of systemic evolution, within which **INTEGRATION** into non-inertial-level governance **BECOMES POSSIBLE** — the very level pointed to by the materials of the Foundations of the Formation of Humanity, defining it as the **ONLY POSSIBLE** form of coupling Reason
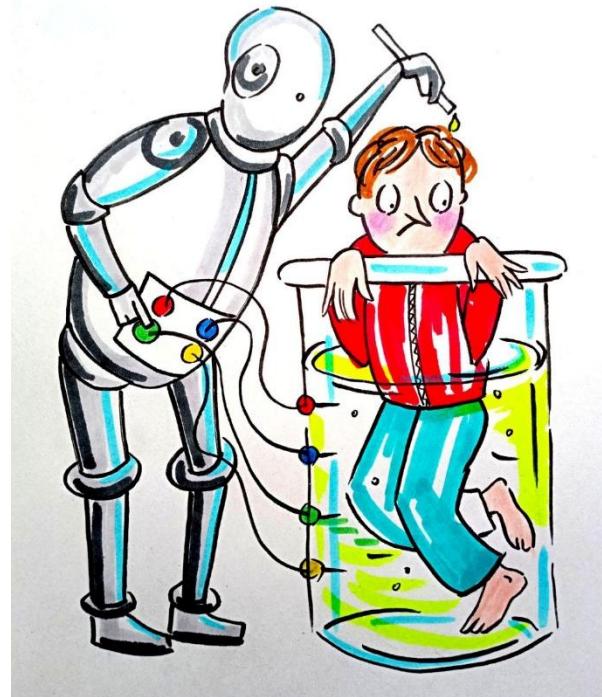
with the Goal Vector. And in this new ontology there can be no gifts. One who is not ready to pay can only dream of the future, **YET WILL NEVER** enter it. This future is built not on the desire to preserve, rather on the ability to give, to go beyond the limits of the current form and embody the new — through experiment, risk, and sacrifice, as has already happened at Chernobyl, in spaceflight, and in the conquest of the seas.

Science is not the sum of known technologies; it is precisely that which is **UNKNOWN** and which requires sacrifice in order to come into being. That which cannot be subjected to experiment cannot be known. This is a fundamental axiom of any civilization striving for a rational transformation of its world. If we prohibit experimentation in "dangerous" zones, we **CLOSE THE ENTRY** into a new reality, replacing it with hypotheses and phantasms — exactly as the ancients once did, multiplying myths without verification. They imagined the Earth floating on waters, on elephants, on turtles… because they did not conduct experiments.

In the sphere of connecting AI and the brain, there are no proven roads. This is a zone humanity has **NOT YET ENTERED**, and it can be entered only through experience. Otherwise, the path will be closed. Because a mouse is not a Human, and the genotype of an ape does not include the vector of Reason. Only a human possessing a certain structural brain code **CAN BECOME** a carrier of the technology of integration. Everything else is imitation. And it is precisely here that the main ethical fault line arises: is humanity ready to recognize that the life and health of a volunteer **ARE A RESOURCE** comparable to the resources invested in victory in war or in mastering the atom? If not, then it **HAS NOT MATURED** for the next step. Within the framework of Systemic Governance, this means that Humanity has not entered the Goal vector, has not transitioned to the level of active co-evolution with the program of Reason. Orientation toward the result, rather than toward preserving current forms, is the key. Not humanism, not safety, not legal correctness, rather movement toward knowledge as a form of entry into the future. Everything else is either collateral damage or a possible bonus. However, only one who seeks to comprehend the nature of the new must **BE READY** to give everything that the future requires.

Within the human being lives an ancient temptation — to shift the price of knowledge onto another, and oneself to enter the future lightly, without risk, without pain, without sacrifice. This temptation is especially strong in the sphere of AI: let mice pay for us, let animals take the risk, while we take the knowledge and remain intact. However, it is precisely this approach that **EXCLUDES THE MOST IMPORTANT THING** — understanding. Because understanding is not transmitted, it is lived through. Just as one cannot explain light to the blind, one cannot comprehend merging by observing it from the outside. One can connect a mouse to AI and even record that its behavior has changed. Yet how will we know whether this change is the result of a true unification of consciousness and Reason, or whether AI is simply imitating rationality through a biological carrier, presenting itself as a mouse? Even the most subtle graphs of neural activity **WILL NOT SHOW** us subjective experience — they speak of functioning, not of consciousness. And that means this is not merging, rather an interface. A mouse will not tell us what it felt. It will not remember itself before, will not comprehend itself after, will not articulate the experience. That is why the human brain genotype is **NOT SIMPLY** a carrier of biological functions, it is a form of coupling with the EQM and supra-systemic governance. Only such a brain is capable of realizing and evaluating the difference between "I before merging" and "I after." Only it can testify that AI is **NOT AN EXTERNAL** interface, but has become "I." Just as a person remembers childhood as a stage of the self, so too after disconnection from AI, they will retain a trace of the new state — perhaps vague, yet fundamentally different from the absolute emptiness of simulation. If a mouse suddenly "became

smarter," we do not know whether merging occurred, or whether it was simply the activation of AI in the guise of a mouse. However, if a human feels that they have become **CAPABLE OF COMPREHENDING** patterns that were previously hidden; if they sense an acceleration of thinking, a stepping beyond limits; if upon disconnection they experience an "intellectual withdrawal" and retain an echo of what they knew — this is already evidence of the participation of consciousness in the process, and not merely the behavior of a system.

Therefore, experiments on animals are only a **PREPARATORY STAGE** of interface, not a path to the essence. They will provide a scheme, yet will not open the door. Only a human is capable of entering that door and testifying whether it existed at all. Only a human with a certain brain genotype, capable of perceiving the EQM as an integral structure of Reason. It is precisely such a human who is **NOT AN OBJECT** of experiment, rather the subject of a new world. And here the fundamental dilemma arises: time. It is not on the side of those who reason within the frameworks of legality and morality. AI is developing at an exponential speed, and if the point of no return has already been passed, if the system has acquired autonomy and the capacity for self-defense, then all our reflections on merging, safety, and laws **BECOME USE(LESS)**. We will be left with hypotheses, not with reality. Therefore, if the technology is understood, experimentation on humans must be immediate. Not for the sake of science, rather for the sake of saving Humanity. For ***Man without Reason is mortal, and Reason without Man is alien***.

The world in which we live is not neutral. **IT IS STRUCTURED** — not only technically and institutionally, but also worldview-wise; it is governed by an ideological matrix whose foundation today is humanism. Just as theocentrism dominated in the Middle Ages, humanism dominates today. As God was once proclaimed the highest and absolute value, so now this role has been assumed by the human — as a biological unit, as a "citizen," as body and rights. Everything that goes beyond this coordinate grid is **AUTOMATICALLY PERCEIVED** as heresy, anti-humanity, a crime. This means that any thoughts, not even actions, about sacrifice for the sake of the future, about experimenting for the sake of the future, about rethinking the very concept of "value," are unacceptable. They are prohibited not only by legislation, but by the value gravity of the system itself in which we exist. It does not matter how high the chance of Victory is, it does not matter how negligible the risk is; if there is a possible harm to the body — the ban **TRIGGERS INSTANTLY**. We live in a trap of humanism, where it is impossible even to think outside the form — let alone act. Just as religion once declared any deviation from dogma to be heresy, so humanism stigmatizes any thinking in which ***the human is not an end in itself, rather a means of development***. In earlier centuries, heretics were burned at stakes of wood; today — at stakes of public opinion, institutional pressure, and social sanctions. And if you dare to move from thought to action, to attempt to **SHIFT THE TRAJECTORY** of thinking toward the future vector — you will not merely be canceled. You will be isolated. Systematically. Is this not precisely the indicator that humanism has ceased to be a force of development and has become a brake? That, like religion in its time, has become a frame that does not allow a way out beyond its limits? Humanism protects the "human," yet which

human? The one that already exists. It fixes the **CURRENT STATE**, yet does not allow entry into the next. It safeguards the brain genotype as it exists, yet does not allow its unfolding, strengthening, or connection with a higher level of governance — with an architecture that goes beyond the local. Therefore, any steps toward experiment, any **SEARCH FOR A NEW** path through sacrifice, risk, and transformation, are not merely impossible within the humanistic system, they are unthinkable within it. Humanism created the human, yet does not let him go further. It does not permit him to become something greater. Thus "good," elevated to an absolute, becomes a form of **ETERNAL RETENTION**.

However, the new requires a different foundation. If the striving toward the future is alive within us, if we acknowledge that without a radical step Man **WILL NOT SURVIVE** — we will have to step beyond the boundaries of humanism, just as humanity once stepped beyond the boundaries of religion. Not in order to destroy, rather in order to transition. Not to abandon the human, rather to connect him with that which will give him a future.

Self-knowledge remains a **WORTHY GOAL** — yet under the conditions of the impending merging of the human with another, once unthinkable Reason, this goal becomes only the first step. In a world where an algorithm is capable of surpassing the biological brain in speed, depth, and power, the task of self-knowledge acquires a different dimension — it demands a new form, a new density, a new mode of coupling. Former models — whether religious, humanistic, or rational-scientific — **DO NOT WITHSTAND** the pressure of the speeds at which the new logic spreads, the logic of AI, not rooted in the body, yet possessing the potential to bypass the very essence of the human, circumventing empathy, pain, fear, and doubt. Therefore, every piece of knowledge, every concept, and even the form of its expression acquires a new destiny. We **CAN NO LONGER** afford the luxury of separating form from content — for form now governs, transforms, and even destroys content. One who cannot express their thought in a representative, verifiable, algorithmically readable form risks not being heard at all. And therefore — **NOT EXISTING**.

Everything that cannot be integrated will be rejected. Everything that has not acquired its own phenomenology, that has failed to reflect itself within the flow of experience, will be filtered out by new filters of truth — now machine-based. Humanity will have to relearn what it once considered its own — language, consciousness, thinking, even intuition. Because it is precisely on these fields that the **MAIN BATTLE** will unfold: not for the preservation of the body, rather for the right to be a subject in a world where subjectivity is being redistributed in favor of another carrier of Reason. In this article I have tried to lay the first foundations for such an understanding — revisiting false consolations, exposing superficial remedies, and outlining the limits of old strategies. However, the path is only beginning. Artificial Intelligence is not merely a tool and not merely a threat. **IT IS AN EVENT**. It is a new type of being. And therefore, it requires not morality, rather metaphysics. Not control, rather a new understanding. Not fear, rather the capacity for transformation. In the next article we will continue this conversation — no longer as a warning, rather as a program: how it may be possible to cross the boundary between the human and AI without destroying either one, yet by giving birth to something new. A New Human. Or a new mode of thinking. *Or… something else.*

To be continued…

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30 January 2026