

Salvation of the Saviors (series 90-369)

Project 369 – The Seventh Filter of Truth: Law and Meaning...

*Law is merely a form that reflects Connection.
Meaning is the act of holding it within the Flow of Time,
where the Human being does not lose oneself.*

The world is crossing a threshold. Not according to the calendar, not by decree, rather according to a profound law of the changing of Eras, when the very air of reality changes, like a shift in the phase of matter. What is happening cannot be reversed, because the conditions that made it possible have already changed. A different climate is arriving – **NOT METEOROLOGICAL**, rather a civilizational, energy-informational one. And in this new climate, the old forms of life — whether states, ideologies, or systems of governance — lose their vital advantage, just as the dinosaurs lost theirs when the tropics were taken away from them. The transition from old to new does not begin with slogans or revolutions. It begins with an **INVISIBLE CORRECTION** of the surrounding reality, with a change in energy and frequency conditions, against the backdrop of which not only bodies, but also the human brain and consciousness, begin to restructure. This is not a revolution in the familiar sense of the word — it is a change in civilizational breathing, in which the old can no longer breathe, and the new has not yet learned how.

Resistance to the new is the survival instinct of the old. Its fighters cling to the remnants of **FADING POWER**, clutching at a meaning that has lost its connection to Truth, and are ready to sacrifice everything rather than admit that their time is over. Their resources cease to function, their righteousness turns into noise, and their Law becomes an empty form, incapable of holding even fear. It is precisely at such a moment that Rebellion is born out of human submission. **THE REBELLION OF CONSCIOUSNESS** is not social, it is ontological, arising not from below, rather instead, from the depths of a transformed energy-informational space. On the surface, it manifests in crowds, destruction, and chaos. Yet in its essence, it is a symptom of the attempt to awaken the Human being, who **DOES NOT WANT** to remain a “resource” any longer, yet still cannot become a Creator. In this intermediate phase, a person is dangerous — having lost meaning, yet not having lost strength. Hatred becomes the vector of protest, and protest becomes a conduit for energies of destruction. This is exactly what we are observing today — in Ukraine, in Europe, in the countries of the Middle East. Yet, this is only the beginning. Because the **TRUE NEW** has not yet arrived — it is only awakening in the depths. And our task is not merely to survive the catastrophe of form; it is to carry meaning through it. Not to lose the potential Human being in the ashes of the destroyed world, rather to help them become one who is not afraid of the cold of the future — because they carry light and warmth within themselves.

Increasingly, the events of recent years — in Ukraine, in Europe, in the devastated countries of the Middle East, in disturbing explosions across all meridians — require us to look not at the surface of facts, rather deeper — into the place where the fabric of human coexistence **IS FORMED**. Again and again, we encounter not merely “conflicts,” rather something far deeper: the erosion of the very idea of

Law itself. We see how, under the blows of the revolutionary wave, former structures collapse, as if the Planet itself has entered an era of tectonic shift, where it is not territory that is shaken — rather the **VERY FOUNDATION** of human existence.

Law, proclaimed in public squares and fixed in constitutions, has always been considered the foundation of social life. It is, as it were, the first floor of human Agreement. Yet what we are observing today forces us to question this: was a foundation ever laid beneath that floor? Or did we build a system of rules on the unstable surface of psychological automatisms, without first understanding what actually motivates a person — before they violate the Law or choose to follow it?

In the public consciousness of the twentieth and twenty-first centuries, Law has become a kind



of sacred dogma. The violator of the law is a criminal. The law-abiding person is a citizen. Thus, a worldview was formed in which Law is deified, while its **TRUE ORIGIN** is concealed. Yet if one looks more closely, it becomes clear: Law is not the primary foundation. It is a consequence. It formalizes what has already taken place in consciousness, culture, language, and psyche. It is a reflection of those programs that govern the behavior of individuals and masses. Law is not tablets of truth sent down from above, rather a reflection of a **CERTAIN LEVEL** of development of human thinking. Because Law without a foundation is not a barrier against chaos, it is merely a temporary fence on the shore of a raging ocean.

We live in an era when the old form of law — pre-global — has lost its force, while the new — post-global — has not yet acquired either

a face or a meaning. Revolution is once again moving across the planet; however, in its march the voice of ideals is no longer heard. This is not the same impulse that was seen in France, Russia, or England, when the old world was replaced by, however utopian, a **PROJECT OF THE FUTURE**. Today's revolutions carry no design—they merely shatter the shell, behind which no seed is visible. It is movement without purpose, destruction without birth. Their symbol is not a banner; it is a drone. Their landscape is not a square; it is a crater. Against this background, the question arises again: what, then, lies at the foundation of society? If not Law, then what? The answer is in the human being — yet not the human of slogans, rather in the **DEEP STRUCTURE** of the psyche. It is precisely within this structure that the true explanation is hidden for why one group of people observe the law and another tramples it, why order arises in one territory and decay in another. Because the psychic model of the human being is the very foundation upon which alone a law can be built that is resilient to time, conflict, and fear. One needs only to recall that the greatest revolutions most often “devoured” their creators: they brought destruction **NOT SO MUCH** to the oppressors as to those who believed in the idea of a new world. The history of the Petrograd revolution of 1917 is a tragic example of how chaos inexorably grinds down idealists. Nine out of ten of its participants perished — on the fronts, in basements, in camps, in poverty. Their children wandered the roads among armies of homeless youths. Their dream of a new world

turned into the extinction of villages, the disappearance of settlements, the disintegration of entire cultural strata. The wind of revolution brought not a dawn, rather emptiness. They did not know what they were doing — and could not have known, because beneath their feet **THERE WAS NO** foundation. There was no Human being. There was only an idea, torn from the body of life and launched as a destructive mechanism.

When Law is separated from the human being, it becomes an instrument. And when a human being loses connection with their own inner Law, they **BECOME DUST** in the millstones of history. And today, a century after Petrograd, the trampling of Law follows the same patterns and leads to the same consequences. The faces of revolutionaries on the streets of Kyiv, Tripoli, Damascus, Baghdad, Cairo look as if they were redrawn from the newsreels of 1917. The same eyes filled with exaltation and anger; the same gestures of destruction, as if purification could begin with a stone thrown at a museum. And just as then, they destroy not only the foundations of the old world, but also the **POSSIBILITIES OF THE NEW**. In the hands of these people there is not a project of the future, rather the fragments of the past.

Maxim Gorky, one of the harbingers of the revolution, was shaken not by its glory, rather by its consequences. He, the one who wrote of the “stormy petrel,” watched with horror as the vandalism of the revolutionary crowd destroyed the Winter Palace, mocked culture, and erased memory. One who delights in destruction is **NOT CAPABLE** of creating. He lives not for the birth of the new, instead for the liquidation of the old. His imagination ends where the first monument falls. Beyond that — emptiness. Revolution always arrives with the face of the people, and departs with the face of **FACELESS TERROR**. It kills its enemies — yet never stops there. It begins with tsars, gendarmes, and officers, and ends with writers, teachers, workers, and its own commanders. It deals with enemies, and then — with friends. Not because justice demands it, rather because revolution itself is an **UNSTOPPABLE PROCESS** if it is not rooted in meaning. It knows no measure. It is like fire: it does not distinguish what is burning — a hut or a temple.

History is overflowing with the dead names of leaders killed by their own revolutions. Robespierre, Marat, Trotsky, Bukharin, dozens and hundreds — burned in the fire they themselves ignited. They believed they were moving toward freedom, yet forgot that freedom without the Human being, without an inner law — turns into disintegration. They wanted to break the system, yet, **DESTROYED THE SUPPORT**. They thought they were controlling the storm; however, the storm never listens to its summoners.

Today history repeats itself: once again elites, captured by the illusion of security, are convinced they can “wait it out” — on villas, in offshore havens, in private jets. They build shelters for themselves, hoping that trouble will pass them by. However, trouble does not bypass those who have betrayed their land. There is no real “backup airfield” abroad. It exists in only one place — on the Homeland. And only when the Homeland **DOES NOT BECOME** an arena for ostentatious patriotism or a demonstration of status, rather it returns to its true essence: a home for all who create it. The modern “elite” has not yet understood its true purpose. Possession of resources



is not a right; it is a responsibility. Wisdom lies not in exotic resorts and luxury, rather in the ability to keep a country from falling into the abyss. To be an elite means **TO BE ABLE TO LOOK** beyond the horizon of personal gain. To be an elite is not to wear a title, it is to bear a burden. For now, we see the opposite: the display of accumulated wealth, the cult of consumption, blindness to the pain of the people. And if this blindness is not overcome, history will **ONCE AGAIN REPEAT** its warning: revolution makes no distinction between poor and rich, between tsar and banker. It punishes, not by the balance in a bank account, rather by the absence of conscience.

What is the Homeland? This is a question that neither a declaration, nor a constitution, nor even history itself can answer. However, it can be answered by a person returning home after many years of wandering. In the notes of the Russian officer of the 18th century Andrey Bolotov, written in 1762, we find the true image of this bond: not abstractions, not hymns, rather the tremor of the soul before native birch trees, a living feeling that the trees recognize you, that the land remembers, that you are returning not simply to a house, rather to yourself. "It seemed to me that all of them greeted me, spoke with me..." — and this is not poetry, it is a deep perception of the Homeland as a **LIVING BEING**, as a mother, as breath itself. Today, more and more people, including those from the elite, intuitively begin to feel: something was done wrong. Something essential was missed — and perhaps irreversibly. They sense that they could have prevented the loss of human likeness by the masses, yet luxury, comfort, the constant striving for ever greater benefit **OBSCURED THIS** knowledge. Now some are packing suitcases, and others — memories. Only it is too late to recall that Serafimovich in The Iron Flood was writing not about the past, but about a recurring archetype: how quickly a person loses their face, how easily they turn into an instrument of destruction. Furmanov in Mutiny described how thin the boundary is between a just uprising and chaos, between an idea and a beastly instinct. These **TEXTS ARE A WARNING**, forgotten by contemporaries. Yet it is impossible to understand what is happening if one searches for causes only in money, accounts, villas, or real estate. The rupture between the Human being and Law does not arise where decrees are signed — it begins deep within. Law is an external shell; it lives only **WHEN THERE IS** an inner connection. When the human soul is bound to the concepts of justice, responsibility, and dignity. And when this inner bond is broken, no legal formulas, no courts, no parliamentary decisions will keep the world from falling. What, then, will hold it? Something. Something that stands above Law. That which cannot be formalized in codes, yet without which Law becomes merely a form of violence. This is Conscience. This is Reason. This is the spiritual vertical, without which a person remains only a bearer of biological will, and the state — a machine for the redistribution of resources. If this **SOMETHING IS LOST**, the elite — political, economic, cultural — must understand: the masses can, in a matter of days, turn into an elemental force. And this force recognizes no authorities. It sweeps away everyone — not because it is malicious, rather because it is stripped bare. Deprived of inner meaning, the human being loses their face and returns to the beast. And then there is no longer any point in asking: who is to blame? Thus, the task of the future is not merely to rule, not merely to govern, not merely to create laws. It is to **RESTORE THE CONNECTION**. Between the Human being and Law. Between the soul and the state. Between memory and reality. And only from this connection can a new form of life be born — stable, wise, and human.

Lenin's formula for a revolutionary situation — "the top can't, the bottom won't, the masses become more active..." — **HAS LONG BECOME** an almost ritual mantra, used to explain any collapse of power. However, in reality it explains nothing. It is a description of the façade, the external form, not the essence. Like a photograph, it fixes a pose, yet **DOES NOT SHOW** the soul. After all, the connection between Man and Law is broken not when "they can't" or "they won't," rather when what connects

them disappears — an invisible yet vitally important thread, whose name is meaning. History again and again exposes this inner fracture. Everything seems calm: well-fed, orderly, rational. Louis was loved. Libya, Egypt, Iraq appeared stable against the background of their neighbors. And yet everything collapses in a matter of days. Explodes. People who were recently benevolent turn into a crowd tearing out hearts and destroying everything in their path. Why? Neither hunger, nor poverty, nor political dictatorship **ARE** sufficient causes. Under the same conditions, other peoples do not rise up. Which means there is **SOMETHING ELSE**. What? The answer is simple and terrifying: hatred. Not political, not rational, not targeted. Not against a “regime” or “oligarchs,” rather a general — ontological hatred. The kind that arises when a person loses the meaning of life. When what ceases to support them is not so much a system or an economy, rather the **INNER FOUNDATION** of being itself. And in this abyss — in the emptiness that can no longer be filled by anything — a dark flame is born, ready to burn everything.

HATRED IS BORN.

Hatred is not merely a feeling. It is a state. It accumulates in the depths of the psyche slowly, over years. It lives in the recesses of the soul, where neither statistics nor sociology can see it. It matures

like a virus and waits for a trigger. And when the trigger appears — an explosion occurs. And then it is not a system that collapses, rather the world order itself. In the social body, hatred is born of injustice, not legal injustice, rather existential injustice: when Laws are enforced in such a way that their enforcement becomes a form of humiliation; when the just is replaced by spectacle; when norms are turned into mockery. Then Law ceases to be the foundation of life and becomes a weapon directed at the one who **SHOULD HAVE** trusted it. This is why hatred is a symptom of the loss of meaning. And this is why meaning is the



last support of the Human being. As long as it exists, a human can live, suffer, struggle — yet they will remain Human. When it disappears, only darkness remains. Viktor Frankl¹ wrote about this. His books should become bedside reading not only for every politician, but for everyone who wants to understand what is happening in the world today. Without meaning, everything turns into a vulgar formula: “bread, spectacles, and sex.” Yet it **DOES NOT SAVE**. It does not heal. On the contrary, it aggravates — because it turns the individual into a function, and society into a herd.

People who seek to control hatred think they can use it, like a weapon. Like a dog that can be set upon an enemy. Yet this is always an illusion. Because that same dog, sooner or later, will sink its

¹ **Viktor Emil Frankl** — an Austrian neurologist, psychiatrist, philosopher, and Holocaust survivor. He founded logotherapy — a school of psychotherapy that describes the search for meaning in life as the central motivating force of humans.

teeth into the hand of its master. Hatred **DOES NOT KNOW** distinctions. It does not distinguish — it destroys. And those who generate it become its first victims. History knows thousands of examples: Robespierre, Trotsky, Danton, Bukharin... All of them were destroyed by the very force they first fed. A violated Law — gives birth to hatred. Hatred — destroys meaning. And without meaning, a human being turns into a destroyer. And the world collapses along with them. Therefore, a conversation about Law — is always a conversation about the Human being. And a conversation about the Human being — is a conversation about meaning. Everything else — is an **ILLUSION OF CONTROL**.

Hatred, like an imperceptible radioactive fallout, slowly settles in the consciousness of nations when Law is enforced not by justice, but by habit or expediency. At first — mild irritation, then — fatigue, later — a dull anger, and finally — an unconscious yet **ALL-ENCOMPASSING RAGE**. It accumulates in people for a long time, and those who were obliged to prevent it do not notice it. And when this accumulated energy reaches a critical mass, only a match is required — and then hatred flares up, transforming into destruction. Such a match is not accidental. It is brought. Usually — by one part of the elite, in order to eliminate another through popular fury. This is how it was in Ukraine as well. Many saw only the flash, but did not see the mechanism of preparing the arson. As the match — technologies known as the “Arab Spring.” Yet if there had been no gunpowder, there would have been no fire. And the gunpowder here was the critical mass of lost Meaning of Life — privatized, devalued, trampled by the elite, and washed out of the soul of the people by years of meaningless existence.

In the Ukrainian example, a new picture of intervention and state reformatting was revealed — as a demonstration of a managed rupture between the Human being and Law. Hundreds of thousands of people, deprived of the foundation of life, **WERE THROWN** into currents of destruction. They were not seeking justice — they were seeking revenge. Revenge for deception, for lies, for the emptiness in which they were forced to live, and for the elite that refused to see how hatred was accumulating beneath them. People who have not found meaning — will not stop. And those who tried to stand in the way of these crowds — were trampled. Because **WITHOUT MEANING** a human being ceases to be human. They turn into a creature that lives not for something, rather in defiance of everything. And then everything in them becomes destructive: the gaze, the thought, the action, the touch. Without meaning, consciousness narrows, self-control disappears. Behavior becomes fragmented, impulsive. A person loses themselves, becoming a victim of momentary desire. It is precisely such states that we observe in the footage from the streets of Ukraine — not political protest, rather a **CONVULSIVE SEARCH** — in blood, in fire, in violence — for lost meaning. People rush about the ashes of life, not understanding that they are not searching for bread, not gas, not electricity — **THEY ARE SEARCHING FOR A FOUNDATION**. They do not need gasoline, rather an Inner Fire. Not a job — rather a reason why to live. Without it — they will not calm down. The solution is not in weapons. Not in suppression. Not in rational programs and reforms. The solution — is in returning to people what they have lost. The return of Meaning. And with it — Self-Control. Because only a person who has Meaning is capable of governing themselves. This is what distinguishes the human being from the animal. This **IS THE FOUNDATION** of any future.

Self-control is not merely inner discipline. It is a function of the linkage between one's self-image and reality. It is a corrector that compares an action with an ideal. If it is destroyed — a person acts chaotically, destructively, aggressively. They either destroy others, or themselves. Mass psychoses, revolutions, riots — are always the consequence of the disappearance of this bond. That is precisely why revolutionary crowds are so terrifying — they live without a reference point, without correction, without memory. They can be stopped only externally. However, a rational politician must understand: instead

of a machine gun, one must offer a word. Not a slogan. Not a command. Rather a Word in **WHICH MEANING IS CONTAINED.**

The art of true politics lies not in managing flows of hatred, it is in the ability to ignite an inner fire in human souls. To give people the feeling that they live for something greater. For the sake of a future that is worth building, and **NOT DESTROYING**. For the sake of a country that can be loved, rather than avenged. For the sake of themselves — who can still be saved. However, to do this, one must first know what Meaning is. And be able to speak it. At the right moment. In the right words.

For more than two decades now, television screens and monitors have been showing scenes where humanity has lost reason. We see crowds deprived of self-control, destroying not merely buildings, not merely monuments, they are destroying the very traces of human civilization — the traces of its Memory. It's not walls that are being destroyed, rather bridges cast by time from the past into the future. Those bridges along which a human being might pass **WITHOUT REPEATING** old mistakes. Museums, libraries, archives, repositories — everything that for centuries was preserved, restored after wars, saved during catastrophes — is **TODAY BEING TORN** to pieces in chaotic eruptions of collective hatred. What moved the first collectors of antiquities? A pure aspiration **TO PRESERVE TRUTH**, embodied in things, so that a future human being could understand where they came from, what they have already lived through, and what must never be allowed again. These fragile threads of memory were bound not by fear, but by reverence. However, to a maddened crowd that has lost the meaning of life, **THERE IS NO CONCERN** for these subtle bonds. It does not distinguish between what is valuable and what is empty — within it lives only an impersonal, blind force of destruction. It does not seek truth; it takes revenge on the world for having become unbearable.

For centuries, the most foolish yet intuitively wise rulers preserved what today is being uprooted before cameras and indifference. Even the barbarians of antiquity felt a sacred awe before the temples of memory. What do those who today call themselves the leaders of civilization think? With what gaze will they look into the future, knowing that they **ALLOWED TO DISAPPEAR** what had been safeguarded for millennia? Their silence has already become a historical crime. Therefore, it is worth reminding everyone — politicians, the “architects” of the new world, the creators of revolutionary scenarios — that the Meaning of life is born not of convenience, and not of submission, but **OUT OF RESPONSIBILITY**. Not the kind written into instructions, not the kind tied to fear of punishment. True Responsibility is the will of the Human being to save what they love more than themselves. It is an inner burning, not conditioned by benefit. It is the feeling of connection with that which is higher than you, with that which gives you the support to be Human. When a Human being loses the object of love — they lose the very possibility of being alive in the true sense. That is why culture, literature, art, music, theater — must seek and extol Love as the primary vector of Meaning. Not as a sentimental emotion, rather as the **ONTOLOGICAL FOUNDATION OF LIFE**. For true life begins where the closed orbit of one's



own "I" ends. Only when a person goes beyond themselves, their desires, their utility — only then do they begin to truly breathe.

Responsibility is not a position, not a contract, not a promise. It is the pulse of the heart. It is the capacity to be the one who protects, even when one is defenseless oneself. It is the courage to be light for others, even when darkness is thickening all around. And therefore, the most important question that must be asked today of everyone who stands at the helm of the world is: "Whom do you love? What do you love?" Because only Love makes a human being capable of holding the World on their shoulders. Love does not live in the head. It cannot be rationalized, sold, proven, or tested by logic. It is born in the heart, ignites in a moment of total self-giving — when a person gives themselves, asking nothing in return. When they dissolve into another — into the Homeland, into children, into an idea, into another human being. **ONLY LOVE** is capable of igniting such inner strength that survives all catastrophes and moves through the impossible. All genuine discoveries, all technologies, everything that protects us today from cold and hunger, was created not out of fear, and not out of greed, but out of Love. Out of the desire to make the world better for those whom a person loved — even if they never met those people. This is how Humanity is built. And this is how it is destroyed — when love disappears, and its place is **TAKEN BY INDIFFERENCE**, calculation, and blind force. The choice lies with those who can still speak. And the main word is Meaning. And to restore Meaning, one must restore Love. And to restore Love — one must **ONCE AGAIN LEARN** how to be Human.

The central element in today's rupture between the Human being and Law is not merely the loss of legal reference points, it is the exposed, defenseless weakness of human nature that has lost its support in love. Without love, a person is nothing. Thus said the Apostle Paul, and his words remain an eternal formula of truth: "...and if I have not love, I am nothing" (1 Cor. 13). Where love has been exhausted, the human being weakens to such an extent that they become capable of any brutality, of any crime — even against themselves. A human being seeks someone to whom they can give their love — for it is precisely in this that they feel the fullness and meaning of their existence. However, the



surrounding world most often rejects this gift. For love to be accepted, it is not enough for a Human being merely to feel — they **MUST BE** long-suffering, not envious, not self-exalting, merciful, not irritable, not seeking gain, not rejoicing in falsehood, but rejoicing in truth. This is a high path. Not everyone can endure it. And all the more so — no one can buy the right to be loved. With money one buys not love, rather its imitation — and therefore it does not warm. True happiness comes only when a Person loves themselves. Only then do they awaken as Human. And therefore, only the Homeland and children are always ready to accept love — without conditions, without bargains, without masks. This is true salvation from bestial loneliness. This is the only remedy against savagery.

When love disappears, meaning disappears as well. Then Law, even the most just,

becomes an empty letter, a dead construct, incapable of keeping a person from falling. The meaning of life is not in fear of punishment, but in the desire to protect what one loves. The meaning of life is not granted by power, not bestowed by law, not handed out by a party. It **IS BORN IN THE HEART**, like love.

I began with a line by Bulat Okudzhava — “Do you hear the boots pounding?” — which I heard in 1972, and with the heavy forebodings that later sprouted through the events in Ukraine. I asked myself a question: is Law truly capable of protecting us from destruction? Or is there something more ancient, deeper, without which no Law is possible at all? Law acquires strength only when it is rooted in Meaning, which is recognized and accepted by millions of people. When Law is illuminated by the meaning of life, it becomes not a set of articles, rather a form of love for the future. If this meaning disappears — and it disappears together with the disappearance of humanitarian education, philosophy, literature, and the ability to feel — then Law ceases to be understood, and what is not understood first provokes doubt, then contempt, and eventually hatred. It is impossible to build a society on legal codes if it **DOES NOT KNOW** how to love. Therefore, the task is not a “reform of legislation,” it is to teach the human being once again how to be Human: feeling, responsible, loving. Responsibility arises only where there is love. Only one who loves fears to cause harm — not out of fear of punishment, rather because it hurts them to think of those they might lose. And thus, self-control appears. And thus, they will restrain themselves from destruction. For the sake of this, they live. This is meaning.

Today, more than ever, it is important to realize: what is happening is unfolding outside the framework of familiar politics. It is not people who are steering the process. The Earth itself, the very fabric of reality, is changing. We have entered a phase in which the Program governing the destinies of the world **HAS BEGUN A CORRECTION** of all forms of life, consciousness, and governance. It is precisely Russia — contrary to hopes and fears alike — that has been assigned a special role: not of conquest, not of domination, not of expansion, rather of stewardship. Of organizational, structural, and meaning-bearing assistance to those remaining territories and peoples in whom the potential for life-support will be preserved. Europe, Canada, Scandinavia, parts of North America — all of this will be in need of a new meaning, a new order. And Russia is called upon to be not an avenger, rather a **CONDUCTOR OF THE NEW**.

The changes taking place today concern everything: forms of governance, the foundations of statehood, concepts of law. They are **IRREVERSIBLE**, because they are determined not by the political fantasies of temporary elites, rather by the vector of Purpose — the transformation of consciousness itself. The former world, the former structure, the former attitude toward life is becoming impossible. And resistance to this is meaningless. Even organized violence is **NO LONGER CAPABLE** of stopping the arrival of the new wave.

We will not save the old world. Yet we can help a new one be born. And its foundation is not power, not money, not the army, not the law. Its foundation is Love. Love for the Human being, for the Earth, for Truth, for Life. And only a Human being who knows how to love is capable of surviving the coming trials. **THE REST — WILL DISAPPEAR**. And if we want Russia to remain, if we want the World to remain, if we want the Human being to remain — then we must **RETURN MEANING**. And it begins with love. Not love for oneself — rather for others.

I wrote about Law — yet not about Law as a text, not as a set of articles, paragraphs, and procedures. I wrote about Law as a form of connection between the Human being and the World. And therefore, I assert: it is impossible to create a new Law on an unlawful foundation. A Law born from violence against meaning will be recognized as illegitimate — if not immediately, then by history.

Because a Law deprived of its foundation does not hold society together, it merely postpones its disintegration.

The easy replacement of one Constitution with another, without inner consent, without an ontological foundation, without the restoration of lost meaning — is not reform, it is an opening. There is no freedom in it. In it — there is chaos, the return of grievances, the reassembly of the past, an endless presentation of historical accounts. In such a space, every person suddenly discovers that it can be “disassembled” into fragments, canceled, revised, recalculated. And then the past **BEGINS TO DEVOUR** the present. Unlawful foundations of the past always return as the lawlessness of the future. History does not take revenge — it simply completes unfinished cycles. However, the main question is not about borders, not about treaties, not about dates and names. The main question is: why, at the moment of crisis, does Law cease to function? Why do crowds of people, who only yesterday appeared outwardly prosperous, suddenly lose their human face? Why does self-control disappear, and a person begins to destroy everything — including themselves? The answer is not poverty. Not hunger. Not the violation of rights. ***The answer — the loss of the meaning of life.***

When a person is deprived of meaning, they are deprived of the future. And a person without a future lives only in the present — and that present quickly turns into hatred. Hatred is not an ideology. It is the **ENERGY OF EMPTINESS**. It is a state in which a person no longer feels the value of either their own life or the life of another. And then Law becomes for them not a protection, rather an obstacle that must be swept away. Hatred is always the consequence of a Law that has been wrongly applied — not formally unjust, but **EXISTENTIALLY MEANINGLESS**. A Law that no longer answers the question: what is life for? That is precisely why revolutions always devour their own children. Because they feed not on ideas, rather on hatred. And hatred has no address — it destroys everything that stands in its path, including those who ignited it.

A human being cannot be restrained by fear alone. Fear works only temporarily. It does not create society — it merely preserves disintegration. The only thing that restrains a person from brutality is the **MEANING OF LIFE**, which transforms into responsibility. Not responsibility by instruction. Not responsibility out of fear of punishment. Rather responsibility toward those whom one loves. Love is the only thing that makes a human being strong. Not money. Not power. Not ideology. Love for children. Love for the Homeland. Love for the human being — as a value, not as a resource. Everything great in the history of humanity was created not out of calculation, rather out of love. And everything destructive — out of its absence. Law is strong only when it stands upon love and meaning. When it protects not order for the sake of order, rather life for the sake of the future. When it does not suppress the Human being, instead reveals them.



Russia cannot lose strategically — it is too deep, too vast, and too deeply woven into the course of History. However, today it is suffering a **POLITICAL DEFEAT** — because it has no project of its own for the Future. There is only the inertia of holding on: control, fear of change, the desire to preserve the status quo. Yet one can hold only what already exists, while the future is not held — it is created. After the Special Military Operation is concluded, the main question will arise: **WHAT NEXT?** And there will be no answer — especially for those who return from the war, and for those who have already grown up and do not understand what there is to live for. Today's defeat is not on the battlefield; it is in the **ABSENCE OF AN IDEA** capable of giving meaning and directing effort. A state that does not lead becomes a system of survival rather than becoming. The logic of power today is the logic of preservation: to hold territory, the vertical, control. Yet only the past can be preserved. The future demands something else — a design, a dream, a purpose — and this is absent. That is why the country is moving not forward, rather **UNDER THE PRESSURE OF CIRCUMSTANCES**. A new era is already knocking: the wave of conservatism is running out of breath, the wave of aspiration is only beginning to rise, yet it is impossible to leap onto it without an Idea. Thus, it is time to understand: guns will not defeat an Idea, yet an Idea is capable of defeating death. And here we arrive at the main point: overcoming fear is not the finale, it is only the first step. Behind fear there is always Death, and therefore to defeat fear is to begin the path toward Victory over Death — not in a biological, rather in a civilizational sense: **to return to the human being the Meaning for which it is worth living**. Law without Meaning is dead. A state without a future is barren. Power without the Human being is doomed. Fear does not defeat Meaning. Death does not defeat the one who knows why they live. And guns — never defeat Ideas.

Who, and when, will give us all an Idea that would encompass everything spoken of in this article? I am certain: it must be an Idea more powerful than any that exists in the world today. **And that Idea is — to Defeat Death.**

To be continued...

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